

2019





# 2019 Livingston County Junior Fair & 4-H Show Admission Prices

All 4-H'ers must present their Membership Card to be admitted to Fair Grounds and to receive Premium Money

All Junior show exhibitors who are not Livingston County 4-H Members must purchase a "Junior Exhibitor Pass" as part of their Junior Fair Entry to be admitted to the fairgrounds.

\*\*All non 4-H children 10 & under admitted Free\*\*

Adult (over 10).....Before 4:00 P.M. (everyday).....	\$5
Adult ..... After 4:00 P.M. (Thurs).....	\$5
Adult ..... After 4:00 P.M. (Wed. & Fri. & Sat.).....	\$10
Senior Citizen ..... (over 60 years of age) all times.....	\$2
Adult .....Season.....	\$25
Senior Citizen.....Season.....	\$8
Junior Exhibitor Pass.....	\$25

**WEDNESDAY, THURSDAY, FRIDAY, SATURDAY  
JULY 17-20, 2019  
4-H Park, Pontiac, Illinois**

**LIVINGSTON COUNTY  
AGRICULTURAL FAIR ASSOCIATION  
PONTIAC, ILLINOIS 61764**

**In Appreciation**

The Livingston County Agricultural Fair Association wishes to publicly acknowledge the following funds granted to our Fair from the agricultural premium fund for the year 2018 State Aid \$9,200.29. Our sincere gratitude to the General Assembly and:

**J.B. Pritzker**  
Governor of State of Illinois

**John Sullivan**  
Director of Department of Agriculture

**Tim Norman**  
Bureau Chief of County Fairs & Horse Racing

Signed,  
The Board of Directors

Members of



# Distribution of Premiums

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

Junior show entries will be prepared online.  
Entries due June 15.

4-H entries will be handled through the Extension office.

4-H members are responsible for submitting **both** the 4-H **and/or** Junior Fair entries.

MEMBERSHIP CARD required for admittance, to vote for Liv. Co. Ag Fair King & Queen Candidates, and to pick up Junior Department premium money, if available.

Junior Exhibitors that are not 4-H members need Jr. Exhibitor pass for admittance and to pick up Junior Department premium money, if available.

\*Premium checks may be picked up on Saturday, July 20 after 3 P.M. at the Fair Office.

\*\*Premium checks may also be picked up on July 21 and 27 & from Noon to 2 on each date in the Fair Office at the 4-H Park.

\*\*\*Premium checks **MUST** be picked up on one of the dates listed above.

# LIVINGSTON COUNTY AGRICULTURAL FAIR ASSOCIATION OFFICIALS

## OFFICERS

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President	Rick Tucker
Vice President	Jesse Mackinson & Phil Kiefer
Treasurer	Jim Brown
Secretary	Steve Rapp

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## DIRECTORS

Ryan Biernat	Korie Lyons
Joe Bolen	Addie Folkerts
Sharlene Bullard	Roberta Maubach
Caleb Freese	Austin Mehalic
Adam Girard	Dallas Mehalic
Mark Hilleary	Phil Kratochvil
Ryan Thorson	Jeff Stark

In Case of Emergency  
4-H Park Phone Number is (815) 842-2650  
EMERGENCY ONLY  
Your cooperation with security personnel is appreciated!

**18142 4-H Park Road Pontiac, Illinois 61764**

# 2019 LIVINGSTON COUNTY JUNIOR FAIR & 4-H SHOW PROGRAM

## WEDNESDAY, JULY 17

**7:30 A.M.** — Flag Raising By AMVETS

**8:00 A.M.** — Sheep Show in the Byrne Building

**9:30 A.M.** — Horticulture, Floriculture, Herb Gardening, Crops, Plant & Soil Science, Woodworking, Entomology, Geology, Natural Resources, Forestry, Sports Fishing, Wildlife, Camping, Read-A-Book and Shooting Sports in the Humiston Building

**9:30 A.M.** — Dairy Show in the Show Barn

**9:30 A.M.** — Electricity, Welding, Small Engines, Tractor Care, Animal Science, Vet Science, Small Pets, Intercultural, Citizenship, Public Adventures, Service Learning, Journalism, Communications, Leadership, Theater Arts, Consumer Educations, Health, Interior Design, Child Development, Foods, Workforce Prep and Clover Challenge all Projects in the Humiston Building

**1:00 P.M.** — Goat Show in the Bryne Building

**1:30 P.M.** — Beef Fitting & Grooming in the Show Barn

**1:30 P.M.** — Clothing in the Fair Office

**2:00-6:00 P.M.** — Unlimited Carnival Rides with the purchase of a \$20 wristband

**2:00-4:00 P.M.** — Open Adult Entry Check-in at the Humiston Building

**3:00 P.M.** — Dog Show in the Show Barn

**4:30 P.M.** — Open Adult Judging in the Humiston Building

**7:00 P.M.** — King & Queen Crowning and Scholarship Presentations in the Grandstand Area

**7:30 P.M.** — World Championship Rodeo By “Broken Horn Rodeo Company” in the Grandstand Area

## THURSDAY, JULY 18

**8:00 A.M.** — Swine Show in the Show Barn

**8:00 A.M.** — Rabbit Show in the Byrne Building

**10:00 A.M.** — Horse & Pony Show in the Grandstand Area

**1:00 P.M.** — Photography in the Humiston Building

**2:00 P.M.** — Pheasant & Quail Show in the Byrne Building

**2:00-10:00 P.M.** — Carnival Rides Open

**6:00 P.M.** — Ag Olympics in the Grandstand Area

## **FRIDAY, JULY 19**

- 8:00 A.M.** — Beef Showmanship Show in the Show Barn
- 8:00 A.M.** — Beef Heifer Show in the Show Barn & Beef Steer Show in the Show Barn 1 hour after completion of the Beef Heifer Show
- 8:30 A.M.** — Cake Decorating and Decorated Cookie Judging in the Fair Office
- 8:30 A.M.** — Rooster Crowing Contest in the Byrne Building
- 9:00 A.M.** — Aerospace in the Humiston Building
- 9:00 A.M.** — Poultry Show in the Byrne Building
- 12:00 P.M.** — Rocket Launch in the Grandstand Area
- 1:00 P.M.** — Style Review (Pavillion)
- 3:00–5:00 P.M.** — State Fair Sign-Up at the Fair Office
- 2:00–10:00 P.M.** — Carnival Rides
- 4:30 P.M.** — Kiddie Tractor Pull in the Show Barn put on by the Livingston County Farm Bureau
- 6:15 P.M.** — Live Decorated Cake & Cookie Auction in the Grandstand Area
- 6:30 P.M.** — Tractor Pulls – Illini State Pullers in the Grandstand Area

## **SATURDAY, JULY 20**

- 8:30 A.M.** — Cat Show in the Sheep Barn
- 9:00 A.M. – 3:00 P.M.** Craft Show in Pavillion
- 9:30 A.M.** — Master Showmanship in the Show Barn
- 1:00 P.M.** — Swine, Rabbit, Poultry, Milk, Wether, & Beef Livestock Sale in the Show Barn
- 1:30–5:00 P.M.** — State Fair Sign-Up in the Fair Office
- 2:00–6:00 P.M.** — Unlimited Carnival Rides with the purchase of a \$20 wristband
- 3:00 P.M.** — Junior Premium Money May Be Available at the Fair Office
- 3:00–5:00 P.M.** — Release of Exhibits
- 7:00 P.M.** — Live Chainsaw Carving Auction in the Grandstand Area
- 7:30 P.M.** — Live Concert – Black Jack Billy in the Grandstand Area

Just a Reminder...

Premium & Livestock checks **MUST** be cashed by Oct. 1<sup>st</sup>!

# JUDGING TIMES

## Wednesday, July 17

8:00 AM	Sheep
9:30 AM	Dairy
9:30 AM	Horticulture, Floriculture, Herb Gardening, Crops, Plant & Soil Science, Wood Working, Entomology, Geology, Natural Resources, Forestry, Sports Fishing, Wildlife, Read-A-Book and Shooting Sports
9:30 AM	Electricity, Welding, Small Engines, Tractor Care, Animal Science, Vet Science Small Pets, Intercultural, Citizenship, Service Learning, Journalism, Communications, Leadership, Theater Arts, Consumer Educations, Health, Interior Design, Foods, and Workforce Prep
1:00 PM	Goats
1:30 PM	Beef Fitting & Grooming
1:30 PM	Clothing
3:00 PM	Dog
4:30 PM	Open Adult

## Thursday, July 18

8:00 AM	Swine
8:00 AM	Rabbits
10:00 AM	Horse and Pony
1:00 PM	Photography
2:00 PM	Pheasant and Quail

## Friday, July 19

8:00 AM	Beef Showmanship
8:00 AM	Beef Heifer
8:30 AM	Decorated Cookies, Cake Decorating
9:00 AM	Aerospace
8:30 AM	Rooster Crowing Contest
9:00 AM	Poultry
11:00 AM (or 1 hour after Beef Heifer)	Beef Steer
12:00 PM	Rocket Launch (Weather permitting)
1:00 PM	Style Review (Pavillion)

## Saturday, July 20

8:30 AM	Cat
9:30 AM	Master Showmanship

The order in which classes will show in each department will be arranged by the superintendent of the department. Exhibitors must be ready for judging when the class is called. Management reserves the right to change the judging hours.



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# General Rules and Regulations

The following rules are applicable to all exhibits in all departments:

1. The general policies governing the Livingston County Junior Fair & 4-H Show shall be vested in the Board of Directors of the Livingston County Agricultural Fair Association and the administration of these policies shall be vested in individuals appointed by the Board.
2. Each department superintendent shall be responsible for receiving exhibits, recording placings, checking entries, examining registrations in his/her department and discharging any other duties to him/her by the Board of Directors.
3. Livestock exhibitors shall be responsible for having their animals ready for exhibition and brought to the show ring at the time announced by the superintendents and, in addition, be responsible for the care of their exhibits during the day of the show and throughout the entire fair.
4. The Directors of the Livingston County Agricultural Fair Association will take reasonable precautions against injury, theft or loss of exhibits but will not be responsible for any injury, theft or loss.
5. Interpretation of any rule or the decision of any question or problem not specifically covered by any rule of the Association shall be decided by the Committee, appointed by the Board of Directors of the Livingston County Agricultural Fair Association, and whose decision shall be final.
6. EACH EXHIBITOR IN ALL DIVISIONS OF THE JUNIOR FAIR WILL BE REQUIRED TO LIST HIS/HER ENTRIES ON THE

OFFICIAL AG FAIR ASSOCIATION ENTRY WEBSITE. **ALL JUNIOR FAIR ENTRIES AND JUNIOR FAIR ENTRY FEES MUST BE PAID AT TIME OF ENTRY BY JUNE 15 OF THE CURRENT YEAR, OR EXHIBITORS WILL NOT BE PERMITTED TO SHOW AT THE LIVINGSTON COUNTY JUNIOR FAIR. ABSOLUTELY NO ENTRIES WILL BE ACCEPTED LATE. ENTER THE CORRECT PREMIUM NUMBER/LOT OR CLASS ON ENTRY FORMS. THERE WILL BE NO CHANGES AFTER THE DEADLINE AND NO CHANGES MAY BE MADE AT THE FAIR ON ANY PROJECT, ANIMALS INCLUDED.**

7. Anyone who wishes to participate in the Junior Fair, who is not a current Livingston County 4-H member, must be between the ages of 8 and 18 as of September 1 of the previous year and must purchase a Junior Exhibitor Pass.
8. To participate in the Ag Fair Livestock Sale, the 4-H member must be a Livingston County Community Club 4-H member and show the project in the corresponding 4-H project area at the current year 4-H show, and abide by all aspects of the General Rules and Regulations section in addition to the rules in the Ag Fair Livestock Sale Rules.
9. No stall fees will be collected for any livestock projects.
10. **All Livestock exhibits must be in place between 5:00 and 9:00 P.M. on Tuesday including poultry and rabbits. Do NOT bring your animals to the fairgrounds before 5 P.M., Tuesday. All Floriculture and Horticulture exhibits must be in place by 9:00 A.M. on Wednesday. Junior Fair entrants whose parents are livestock superintendents may arrive and unload at the fair at 4:00 P.M. prior to the regular 5:00 P.M. entry time because of activities associated with their duties as superintendents.**
11. The time of judging for the various classes is listed under the rules for each class.
12. **No** exhibits will be released until after 3:00 P.M. on Saturday. Any exhibitor who removes their exhibits from any building before this time, without permission of the Livingston County Agricultural Fair Association Officials, will forfeit ALL premiums and trophies won. All livestock pens must be cleaned out and inspected by the superintendent before the exhibits are released.
13. All purebred animals shown will be registered in the name of the person making the entry, by June 1 of the current year. Registration papers will be checked by the livestock superintendent before the animal is exhibited.
14. All female beef, swine, dairy, sheep, goats, horse and poultry projects must be accompanied by a health certificate. **All health papers will be picked up at the gate upon entering the grounds.** No animals will be permitted on the grounds without the necessary health papers. See each livestock division for specific health requirements.
15. **All trophy winners should submit to their trophy donor within 10 days after the show a suitable picture of the entry which won the trophy. Every effort should be made to have the project, the winner, and the donor included in the picture. All trophies and plaques will be presented to the best exhibitor, 4-H or Junior.**
16. All exhibits made by the exhibitors in the Junior Division will be placed first through sixth.
17. **Protest Rule:** All protests of eligibility of exhibitors or animals must be made in writing within twelve hours before department show begins, or within twelve *hours immediately following show*. Protests concerning department shows scheduled for the first day of the fair must be made immediately prior to the show. Written protests must be turned in to the Livingston County Agricultural Fair Association Board President with a \$25 deposit, refundable if protest is upheld. All protests must be filed in person by the exhibitor filing the protest.
18. In order to promote the safety and welfare of all involved in and/or attending the Livingston County Junior Fair, **no traffic will be permitted in the building area of the grounds at any time during the 4 days of the fair.** All drives shall be open to serve as fire lanes in compliance with the request of the State Fire Marshal. Display vehicles and exhibition farm machinery will be the only equipment allowed within the confines of the building area. Fire, emergency, police, and commercial food supply vehicles will be the only ones permitted to move within the building and exhibit area.

19. **No livestock trucks or trailers will be left parked on the fairgrounds during the duration of the Livingston County Junior Fair.** The removal of these vehicles is necessary to provide for parking during the duration of the fair, enhance the security of the fairgrounds during the fair, and make the 4-H Park an easier area in which to move and work during the fair. **No livestock trucks or trailers will be allowed behind the barns on Saturday until the sale is completed. This is a safety precaution for all fairgoers and exhibitors.**
20. The Board of Directors of the Livingston County Agricultural Fair Association recommends that any animal in the last trimester of pregnancy not be brought to the fair. Sound animal husbandry requires that pregnant animals be given special care and the activities of the fair may produce unneeded excessive stress which may have a detrimental effect on the animal.
21. The Livingston County Agricultural Fair, Associations' Grievance Committee has authority to withhold premium money if any exhibitor breaks any rule in any class or division.
22. The Livingston County Agricultural Fair Association Board reserves the right to dismiss and send home any animal or exhibit that they deem to be unsafe or of danger to the exhibitor, fairgoers or property.
23. No exhibitors are allowed to stay overnight on the fairgrounds.
24. In order to add a class at the Junior Fair in **any** division there must be **5 (five)** Junior exhibitors who would exhibit in that class. If less than 5 (five) exhibit in a premium number, that class may be dropped the following year. All class changes will be at the discretion of the Livingston County Ag Fair Board.
25. If a 4-H member wishes to participate in the livestock sale, that 4-H'er must show and sell his/her own animal in the current Livingston County Junior Fair in the 4-H division unless there is a conflict within the fair schedule. If a 4-H member has a conflict and will be unable to be present to show or sell his/her animal, that exhibitor can request permission to have another 4-H member show and/or sell the animal. To request permission, the exhibitor must inform the Fair Board in writing prior to July 1st. Each 4-H exhibitor will be limited to selling only 1 animal, instead of the past practice of allowing 1 animal per specie. One animal only may be sold! Exhibitors do not have to sell a champion in a division.
26. **The Illinois Department of Agriculture personnel may collect blood or tissue or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs.**
27. **All purebred livestock exhibitors must have registration papers in their possession at the county fairgrounds during the period the livestock is on the grounds. The Livingston County Agricultural Fair Association Board will have the right to request those papers at any and all times.**
28. **NO DOGS ALLOWED ON THE GROUNDS, IN ANY LIVESTOCK BARN, OR SHOWING AREA UNLESS THEY ARE PARTICIPANTS IN THE DOG SHOW AND THEN ONLY ON THE DAY OF THE SHOW. THE ONLY EXCEPTION WOULD BE FOR ASSISTANCE/SERVICE DOGS.**
29. Junior exhibitors must pay the corresponding entry fee for each entry.
30. **THE BUREAU OF COUNTY FAIRS IS REQUESTING THAT THIS RULE BE PRINTED IN YOUR PREMIUM BOOK EACH YEAR AS PART OF THE ENTRY REQUIREMENT. PREMIUMS WILL BE IN JEOPARDY IF THESE RULES ARE NOT ADHERED TO. JUNIOR AGE REQUIREMENTS (effective January 2010)** "Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes)."

(Section 260.95) (I.E., can be 19 on or after September 1 of the year previous to the fair.)

**72-HOUR RULE** "Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Department C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or live- stock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (see Section 260.55). If recommended by the county fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind, or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up in a letter to the Bureau of County Fairs."

31. Display space is limited. **Exhibits that stand over 4' tall will be placed on the floor.** Use of page protectors is recommended for binder exhibits. **Binder exhibits will NOT be labeled "Do Not Touch."**
32. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the superintendents and/or the fairboard.
33. Quality assurance and ethics training online is required for 4-H members.

**NOTE: EARLY RELEASE TO GO TO ANOTHER FAIR IS NOT ALLOWED NOR IS THE SUPERINTENDENT ALLOWED TO RELEASE EARLY. PREMIUMS WILL BE IN JEOPARDY IF THESE RULES ARE NOT ADHERED TO.**

\*\*\*\*\*Premium checks can be picked up on Saturday, July 20 after 3 P.M. in the Fair Office at the 4-H park.

**OR Premium checks can be picked up on July 21 and 27 from Noon till 2pm at the Fair Office at the 4-H park.**

**For Health Requirement Information:**

**Illinois Department of Agriculture Bureau of Animal Health and Welfare State  
Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281 Phone (217) 782-4944**

**2019 Exhibition Livestock Health Requirements**

**County Fairs**

**GENERAL REQUIREMENTS**

**These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.**

**1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782- 4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>**

**2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request.**

**CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.**

**3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.**

**4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.**

**5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.**

**6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.**

**7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.**

**Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.**

**Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.**

**8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.**

**The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.**

**9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.**

**Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.**

**10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.**

## **CATTLE**

**Identification Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate. Illinois Cattle Brucellosis Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.**

**Tuberculosis Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.**

**Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection. Out-of-State-Cattle**

**All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday**

through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

**Brucellosis 1.** Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following: A. Originate directly from a certified brucellosis-free herd. B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age. C. Animal originated from a "Class Free" state (if entire state is so classified) D. Steers and spayed heifers are not required to be tested for brucellosis. 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

**Tuberculosis 1. Accredited Tuberculosis Free States A.** No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days. 2. **Non-Accredited Tuberculosis Free Areas or States (Not TB Free) A.** Cattle must originate from a herd where a complete herd test was conducted within the past year. B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition. C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

## **SWINE**

### **Illinois Swine Identification**

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.

2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.) Brucellosis testing is not required for Illinois swine.

Pseudorabies testing is not required for Illinois swine. **Out-of-State Swine**

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

**Identification 1.** Individually identified by an official ear tag, tattoo or recognized breed ear notch. 2. Ear notch identification is not acceptable for crossbred animals. **Brucellosis 1.** Breeding swine 4 months of age and older shall be

negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following: A. Originate immediately and directly from a validated brucellosis-free herd. B. Originate directly from a validated brucellosis-free state. 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory. Pseudorabies 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement. 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd. 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry. 4. Barrows and females in market classes must meet the same requirements as breeding swine.

## **SHEEP**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified. Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan. 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different. Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan. 2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **GOATS**

### **Identification**

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used. **Illinois Goats**

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different. **Out-of-State Goats**

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan. 2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

## **HORSES, PONIES, MULES AND OTHER EQUIDAE**

### **Illinois Equine**

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted. 4. A CVI is



not required for Illinois equine. **Out-of-State Equine** All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php> 1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal. 2. AGID (Coggins) or ELISA tests are accepted. 3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

### **POULTRY**

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested. 2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected. 3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show. 4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds. 5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry. 6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

### **CERVIDAE**

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)  
Identification

**All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers. Illinois Cervidae Chronic Wasting Disease**

**For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information: A) Name and complete mailing address of person exhibiting the cervids; B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number; C) Name and complete mailing address of location where the animals will be exhibited; D) Number of animals and unique identification of the animals. Tuberculosis**

**Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.**

**Out-of-State Cervidae Chronic Wasting Disease**

**1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384. 2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that: a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture; b. is approved by the Animal Health Official of the state of origin; c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years); d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease; e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.**

**3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department: a. Name and post office mailing address of Illinois destination; b. Name and post office mailing address of the consignor and/or source herds; c. Name and post office mailing address of the herd veterinarian; d. Number and unique identification of cervidae in shipment.**

**Brucellosis Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.**

**Tuberculosis 1. Accredited Tuberculosis Free States** All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd. A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them. B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd. 2. **Non-Accredited Tuberculosis Free Areas or States (Not TB Free)** A. All cervidae shall originate from a herd where a complete herd test was conducted within

the past year. B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

**RATITES** - (Ostriches, Emus, Rheas, Cassowaries and Kiwis)

**Illinois Ratites** There are no requirements governing the movement of ratites within Illinois.

**Out-of-State Ratites** 1. Must be accompanied by a CVI and permit number. Entry permits are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. 2. Individually identified by leg band or microchip. 3. Negative test for Avian Influenza within 10 days prior to entry.

**PIGEONS** There are no requirements governing the movements of pigeons within or into Illinois.

**RABBITS** There are no requirements governing the movements of rabbits within or into Illinois.

**LLAMAS** There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at (217) 782-4944. Permits may also be obtained online at:

<http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

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## AG FAIR LIVESTOCK SALE RULES

- To participate in the Ag Fair Livestock Sale, the 4-H member must be a Livingston County Community Club 4-H member and show the project in the corresponding 4-H project area at the current year 4-H show, and abide by all aspects of the General Rules and Regulations section in addition to the rules in the Ag Fair Livestock Sale Rules.
- Sale animals must be owned, entered and shown at the current year Fair by Livingston County 4-H members.
- 4-H member must be in good standing with Club, County and State Rules.
- Sale order for the fair is: Swine, Rabbit, Poultry, Milk, Sheep, Goat, and Beef.
- **Each 4-H Exhibitor will be limited to selling only 1 (one) animal only and exhibitor must sell own animal. Exhibitors do not have to sell a champion in a division.**
- If a 4-H member has a conflict and will be unable to be present to show or sell his/her animal, that exhibitor can request permission to have another 4-H member show and/or sell the animal. To request permission, the exhibitor must inform the Fair Board in writing prior to July 1st.
- **When animal is sold, it becomes the property of the buyer. The first sale money will be paid to the 4-H exhibitor.**
- If an animal is resold by the buyer, the next buyer will direct payment to the entity for which the animal is resold.
  1. If 4-H'er **Reserves the Right to show** - Any animal sold under the *Reserve the Right* opportunity at the Livingston County Junior Fair, must be delivered to the facility of the buyers choice by September 15th of that year.
  2. If the buyer does not receive the animal by September 15th, an original financial penalty of 25% will be taken from the exhibitor's sale proceeds. After that date, following every 10 business days, another 25% will be taken from the exhibitor's proceeds. **ALL FINANCIAL PENALTY MONEY WILL GO DIRECTLY BACK TO THE BUYER**
  3. If any animal is not turned over to the buyer by September 15th, the exhibitor will be ineligible to sell ANY animal at the following year's livestock sale. There will be absolutely NO exceptions to this rule.

### DUE TO PROBLEMS IN THE PAST, THESE RULES WILL BE STRICTLY ENFORCED BY THE AUCTION COMMITTEE!!

- **If you Reserve the Right, arrangements must be made with buyer by seller BEFORE the animal leaves the fair grounds and the buyer and seller sign the "Reserve the Right" Agreement.**
- **Contact a member of the Fair Board Auction Committee with reserve the right questions. (List available at the fair office)**
- **Animals that are to be auctioned must be nominated by completion time of weigh-in of that species. There will be absolutely no changes! Superintendents in each department have discretion to sell champions first.**
- **A 5% commission will be deducted from the sale price of each animal.**
- **Potential Poultry, Goats, Rabbits, Sheep, and Swine sale participants must complete auction registration paperwork Tuesday & bring to office by 9:30 P.M. Beef by end of weigh in on first day of Ag Fair.**
- **Any animal that does not pass locker inspection will forfeit all sale monies and be exempt from following year sale**

## ANIMALS ELIGIBLE TO SELL

**Swine:** Exhibitor may sell:  
One (1) market animal OR

**Beef:** Exhibitor may sell:  
One (1) market animal (steer) OR  
The champion carcass may be auctioned (by live weight) OR

**Sheep:** Exhibitor may sell:  
One (1) wether or one market ewe OR

**Goats:** Exhibitor may sell:  
One (1) market wether OR

**Poultry:** Exhibitor may sell:  
One (1) market pen of three (3) birds (counts as 1 animal) OR  
One (1) all other market poultry OR

**Rabbits:** Exhibitor may sell:  
One (1) meat pen of three (3) rabbits (counts as 1 animal) OR  
One (1) single fryer may also sell unless it is part of Champion meat pen OR  
Champion Carcass OR

**Dairy:** Exhibitor may sell:  
One gallon of milk from Grand Champion Dairy Female OR One (1) 2<sup>nd</sup> year bucket calf OR

**Goat:** Exhibitor may sell:  
One market wether

## NEATEST LIVESTOCK EXHIBIT

In all livestock areas that have Neatest Exhibit awards, a committee will select the neatest exhibit at any time during the fair other than during the judging of the specie. This is a random time without prior notice to the 4-H'ers.

### CRITERIA:

1. Clean, well-groomed animals.
2. Animals and stall area free from fecal accumulations.
3. Clean bedding materials.
4. Emphasis given to exhibits that have been cared for primarily by the 4-H member; parents can assist, but should not dominate care of the display.
5. Orderly tack area and feed storage.
6. Stall areas can have banners, signs, special display materials. However, items 1 through 5 will carry more weight in the Neatest Exhibit determination.

## SHOWMANSHIP

All Showmanship participants must show in the appropriate age group according to their age the day of show.  
**NO EXCEPTIONS.**

### Age divisions:

8-10 yrs. old 11-14 yrs. old 15-19 yrs. old

(No Entry Fee, No Prize Money, Enter Day of Show)

## LIVINGSTON COUNTY MASTER SHOWMANSHIP

- The Beef, Swine, and Sheep judges will select and determine who the 1st, 2nd, and 3rd place showmanship winners are from each specie and inform the specie superintendents so that the 1st and 2nd place specie showmanship winners can be invited to participate in the Master Showmanship competition. If the 1st or 2nd place showmanship winners decline to participate in Master Showmanship, the 3rd place showman will be invited to participate. If there are not 2 participants from each specie after offering the opportunity to the 1st, 2nd or 3rd place individuals within a specie, that specie will not have 2 contestants in the Master Showmanship competition.
- The superintendents from each species will supply the animals and supplies for the competition.
- Each exhibitor will exhibit and answer questions about each species.
- The top exhibitor selected must be able to attend the Illinois State Fair ADM Master Showmanship Contest TBA @ a later date in the south show ring of the Junior Livestock Barn on the Illinois State Fairgrounds.
- One overall grand winner and alternate will be selected with one representing Livingston County at the state contest.
- A separate judge and/or judges will be furnished for this contest.

The Livingston County Master Showmanship Committee will make all final decisions regarding this contest and the decision of the judges will be final.

## SATURDAY AFTERNOON LIVESTOCK MANURE POLICY

**SWINE:** Clean out stalls, load manure in designated area.

**DAIRY:** Manure is to be pushed to middle of barn.

**BEEF:** Manure is to be pushed to the middle of barn.

**BEEF TIE OUTS:** Load manure into designated area, clean up ground.

**HORSES:** Clean out stalls, haul manure to manure pit.

**SHEEP:** Clean out pens and put in designated area.

**RABBITS AND POULTRY:** Clean out pens and put in designated area.

**GOATS:** Fold up pens and push manure, etc. to middle of aisle.

**Note: Because of high disposal costs, bedding is limited to a depth of 6 inches in stalls. This applies to inside barns and in tie-out areas.**



## AG FAIR LIVESTOCK SALE SUPPORTERS

A special "Thank You" to the buyers from last year's livestock sale at the Livingston County Ag Fair.  
We appreciate their support of the sale and of the youth of Livingston County.

Bank of Pontiac  
Barb Billerbeck  
Ben and Debbie Beutke  
Bob Erschen  
Brandt Consolidated – Bill Roth  
Bullard Cattle Company  
Chenoa Locker  
Chris & Julie Saylor  
Darrin Sass Family  
David Lentman Family  
Donze Family  
Doug & Dana Muir  
Driscoll Motors  
Fairbury Veterinary Hospital  
First State Bank of Forrest  
Five Star LP  
Frank Erschen  
Frobish Grain Farm  
Gall Angus Farm  
Hart Herefords  
Jacobs Livestock Hauling  
Jim & Jan Girard  
Jim Brown Family  
John Delheimer  
John Telford

Kelly Sauder Rupiper Equipment  
Kiefer Brothers  
Kingdon Farms  
Lafraise Charolais  
Lemenager Cattle  
Mark and Kristy Masching  
Midland Bank of Streator  
Next Generation Farms  
Prairie View Farm  
Pro Harvest Seed Company  
Resser's Rabbits  
Ruff Brothers Grain  
Schuler Farms  
S+S Farm and Chemical  
Sturm-Fosen Pioneer  
Stoller International  
Tom and Pam Schahrer  
Tom Bennett  
Tucker Refrigeration  
Trainer Grain  
United Animal Health  
US Contronics  
Wes Kingdon Cattle  
Young Cattle Co.

### A Special Thanks to All Participating Auctioneers

Freddie Immke  
Danny Grosshans

Harvey Stork

Bill Bolen  
Clark Stoller

## THANK YOU

From:  
Livingston County Agricultural Fair Association

**Distribution of Junior Premium Monies may be Contingent Upon Receipt of Funds From the State of Illinois. The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.**

\*Premium checks may be picked up on Saturday, July 20 after 3 P.M. at the Fair Office.

\*\*Premium checks may also be picked up on July 21 and 27 from Noon till 2pm in the Fair Office at the 4-H Park.

\*\*\*Premium checks **MUST** be picked up on one of the dates listed above.

\*\*\*\*All livestock auction checks will be mailed directly to the participating members.

# CLASS A - JUNIOR BEEF CATTLE

Total Amount of Premium Offered	\$4550
Contact Superintendents	Adam Girard & Ryan Hart
Superintendents	Sharlene Bullard, Steve Rapp, Addie Folkerts, Becky Talor
Ring Announcer	Ray Jacobs
Junior Superintendents	Ty Drach, Amilla Miller Wade Knobloch, Amanda Fox

To maximize your **Beef** showing experience, remember to enter in the corresponding 4-H entries.

## Beef Health Rules

### Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

### Illinois Cattle

#### Brucellosis

1. Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### Tuberculosis

1. Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves less than 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.**

## LIVINGSTON COUNTY GENERAL BEEF RULES

1. Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book.
2. **All female beef projects must be accompanied by a health certificate. All health papers will be picked up at the gate upon entering the fair grounds. No animals will be permitted on the grounds without the necessary health papers.**
3. **Steers must be born between January 1 and December 31 of the previous calendar year. Any over-age steer will not be permitted to show. Steers must be owned and personally cared for by the exhibitor since February 1 of the current calendar year and carried as part of their 4-H project, or agriculture occupations program.**
4. **All steers will be weighed and mouthed at the fair.**
5. **All steers must have been tattooed in the exhibitor's name by the designated date in February by Directors and Superintendents to be eligible to show at the Livingston County Junior Fair and the Illinois State Fair Junior Show.**
6. Steers and Commercial Heifers will be shown in a weight division. Each exhibitor will be responsible for weighing his/her steer and/or Commercial Heifers at 8:00 A.M. on Wednesday morning of the Ag Fair and the animal will be assigned to the weight class to which it belongs.
7. **All breeding female animals shown in purebred classes must follow the Illinois State Fair Show guidelines and be registered in the name of the person making the entry by June 1 of the current calendar year.** The superintendents will check registration papers on Friday morning of the fair. Junior entrants must bring registration papers to the Livingston County Ag Fair for all beef animals entered in purebred classes. This includes both steer and purebred breeding female. You must show your own animal in class.
8. Commercial Breeding Class—Open to non-registered females that are to be placed back into the breeding herd. Shown by weight.

9. All cattle will be assigned to stalls by superintendents.
10. Animals to be exhibited in the Livingston County Born and Raised classes must be declared at the tattoo and weigh-in date in February. Exhibitors must enter these premium numbers on the fair entry blank. Exhibitor may enter one animal in each Rate of Gain premium #.
11. Market animals may not have permanent teeth to be eligible to show. **This rule is to be strictly enforced.**
12. An entry fee of \$3.00 for each premium and a stall fee of \$0.00 per head will be charged.
13. The ages for Purebred classes are:
  - a. Senior Calf (calved after Oct. 1 of previous calendar year)
  - b. Late Summer Yearling (calved between July 1 & Sept. 30 of previous calendar year)
  - c. Early Summer Yearling (calved between Apr. 1 & Jun. 30 of previous calendar year)
  - d. Junior Yearling (calved between Jan. 1 & Mar. 31 of previous calendar year)
  - e. Senior Yearling (calved between Sept. 1 & Dec. 31 of previous calendar year)
  - f. Cow/Calf Pairs – any cow with natural calf at side ( all breeds show together)
14. Steers entered in the Livingston County Born and Raised classes must have been born to cows owned by the exhibitor, who is a Livingston County 4-H member, his/her parents or grandparents residing in Livingston County with verification available, if requested. **OR** Steers must have been purchased from a **Livingston County Beef Breeder**. Written verification from the breeder stating the steer's birthplace, tattoo number and a detailed description will be required for crossbred steers. Steers entered in Livingston County Born and Raised classes must have been raised by the Livingston County 4-H member.
15. Steers entered in the Purebred English Steers class must be from purebred and registered parentage of the same breed, and are subject to blood test for typing and dismissal at the discretion of the Ag Fair Board Directors.
16. Each exhibitor is limited to one entry per premium number (unless otherwise specified).
17. Fair Board members have the right to dismiss any unruly animals.
18. Fitting and Grooming contest is open to ages 8-19 beef exhibitors. An entry fee of \$3.00 will be required with premium being paid. Entry for this premium must be sent in on the entry blank with other entries. Exhibitors must participate according to their age on day of the contest.
19. No entry fee is required for showmanship classes and no premiums will be paid. Exhibitors must participate according to their age on day of the contest. Only beef exhibitors are eligible for showmanship classes.
20. First place animals compete for champion in their breed. Breed champions compete for Grand champion steer and female.
21. Each beef exhibitor may have one fan for every two animals. **No butt fans anywhere in barn.** Hanging fans only in barn.
22. Tie outs for the animals will be in designated areas. Each exhibitor must provide their own gate and post for tie outs. Also if exhibitor ties out animals, the area must be cleaned before he/she can receive his/her premium monies.
23. **Beef Steers must weigh at least 1000 pounds at the Fair weigh-in to be eligible to sell in the sale.**
24. Animals and pens must be kept clean.
25. Breeding heifers shown in Bred & Owned classes must specify the exhibitor as the breeder and owner on the Registration Paper. All breeds will show together (including AOB).
26. Commercial heifers are not eligible for Bred & Owned classes.
27. Dams of breeding females entered in the Bred & Owned classes must have been owned by and registered in the name of the exhibitor when the breeding female being shown was conceived.
28. No grooming chutes will be allowed in barn.
29. Each animal in the pair classes is required to be entered and shown in the appropriate individual class also.
30. Neatest exhibit award will go to an individual or family.
31. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the beef superintendents and/or the fair board.
32. Livestock trailers cannot be parked on the fair grounds for the duration of the fair.

### ADDITIONAL RULES FOR CARCASS CLASSES

1. Premiere carcass class will consist of one class with all breeds showing together. Lightweight calves may be discounted if sold to packer due to slaughter grade.
2. Each exhibitor will be allowed one entry per class. To qualify, premiere carcasses must grade at least low select, have a yield grade lower than 4.0, and a hot carcass weight of 1000 lbs or less. Remaining animals will be placed accordingly.
3. Steers will be taken to Chenoa Locker for live evaluation and slaughter.
4. Each exhibitor may have their carcass processed for their personal use or sell the carcass to the locker. **If exhibitor intends to sell their carcass to the locker, the exhibitor must make the arrangements with the locker prior to the day of the show.** Payment will be based on the dressed beef price that day. Pay weight will be determined by locker (dressed wt.).
5. The slaughtering fee will be in accordance with current processing fees.
6. Premiere carcass steers must conform to General Livestock Rules and Regulations of Livingston County Junior Fair.
7. In the event the meat inspector condemns any part or the entire carcass, the exhibitor will stand the loss.
8. The Grand Champion 4-H Premiere carcass may be sold at the Ag Fair Auction during the fair by live weight and must conform to standards in rule 2 above.

## CLASS A - JUNIOR BEEF STEERS

Entry Fee (for each premium number entered)	\$3														
Stall Fee	\$0														
Show	Friday, 1 hour after Beef Heifer Show														
Showmanship	Friday, 8:00 AM														
<table style="width: 100%; border: none;"> <tr> <td style="width: 14.28%;"></td> <td style="width: 14.28%; text-align: center;">1<sup>st</sup></td> <td style="width: 14.28%; text-align: center;">2<sup>nd</sup></td> <td style="width: 14.28%; text-align: center;">3<sup>rd</sup></td> <td style="width: 14.28%; text-align: center;">4<sup>th</sup></td> <td style="width: 14.28%; text-align: center;">5<sup>th</sup></td> <td style="width: 14.28%; text-align: center;">6<sup>th</sup></td> </tr> <tr> <td></td> <td style="text-align: center;">\$18</td> <td style="text-align: center;">\$16</td> <td style="text-align: center;">\$14</td> <td style="text-align: center;">\$12</td> <td style="text-align: center;">\$10</td> <td style="text-align: center;">\$8</td> </tr> </table>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>		\$18	\$16	\$14	\$12	\$10	\$8	
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>									
	\$18	\$16	\$14	\$12	\$10	\$8									

### LOT 1 – FITTING AND GROOMING CONTEST

Premium:

**No. 1001** 8-14 years old

**No. 1002** 15-19 years old

**\*\*Steer classes are listed by order of weight - from lightest to heaviest and number of weight classes will be determined by number of entries in each lot. Exhibitors will be assigned to appropriate weight classes after weighing of steers by superintendents. Steer entries should be made using correct lot number and the Lightweight Premium number only. Champions will be selected from each lot number.**

### LOT 2 - PUREBRED ANGUS STEERS

Premium:

**No. 1003** Lightweight

**No. 1004** Heavyweight

### LOT 3 – PUREBRED HEREFORD STEERS

Premium:

**No. 1005** Lightweight

**No. 1006** Heavyweight

### LOT 4 – PUREBRED SHORTHORN STEERS

Premium:

**No. 1007** Lightweight

**No. 1008** Heavyweight

### LOT 5 – PUREBRED CHAROLAIS STEERS

Premium:

**No. 1009** Lightweight

**No. 1010** Heavyweight

### LOT 6 – PUREBRED SIMMENTAL STEERS

Premium:

**No. 1011** Lightweight

**No. 1012** Heavyweight

### LOT 7 – CROSSBRED STEERS

Premium:

**No. 1013** Lt. Lightweight  
**No. 1014** Med. Lightweight  
**No. 1015** Hvy. Lightweight

**No. 1016** Lt. Mediumweight  
**No. 1017** Hvy. Mediumweight  
**No. 1018** Lt. Heavyweight

### LOT 8 – LIVINGSTON COUNTY BORN AND RAISED

Premium:

**No. 1020** Lightweight  
**No. 1021** Mediumweight

**No. 1022** Heavyweight

### LOT 9 – PAIR OF STEERS

Premium:

**No. 1023** All Breeds

**LOT 11 - PREMIERE CARCASS**

Premium:  
**No. 1032** All Breeds

**(Chenoa Locker) Thursday, July 11, 2019**

Line Evaluation 8:00 AM

**(Chenoa Locker) Monday, July 15, 2019**  
**(Sign up at live evaluation to determine exact schedule)**

Carcass Evaluation 10:00 AM

**PEEWEE SHOWMANSHIP**

All PeeWee Showmanship participants must be 8 yrs. old or under on the day of show to participate. **NO EXCEPTIONS.**

Premium:  
8 years old and under

**(No Entry Fee, No Premium Money, Enter Day of Show)**  
Showmanship animals do not have to be groomed.

## CLASS A - JUNIOR BEEF HEIFER

Entry Fee (for each premium number entered)	\$3												
Pen Fee	\$0												
Show	Friday, 8:00 AM												
	<table style="width: 100%; border: none;"> <tr> <td style="width: 12.5%; text-align: center;"><b>1<sup>st</sup></b></td> <td style="width: 12.5%; text-align: center;"><b>2<sup>nd</sup></b></td> <td style="width: 12.5%; text-align: center;"><b>3<sup>rd</sup></b></td> <td style="width: 12.5%; text-align: center;"><b>4<sup>th</sup></b></td> <td style="width: 12.5%; text-align: center;"><b>5<sup>th</sup></b></td> <td style="width: 12.5%; text-align: center;"><b>6<sup>th</sup></b></td> </tr> <tr> <td style="text-align: center;">\$18</td> <td style="text-align: center;">\$16</td> <td style="text-align: center;">\$14</td> <td style="text-align: center;">\$12</td> <td style="text-align: center;">\$10</td> <td style="text-align: center;">\$8</td> </tr> </table>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>	\$18	\$16	\$14	\$12	\$10	\$8
<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>								
\$18	\$16	\$14	\$12	\$10	\$8								

### LOT 15 – PUREBRED ANGUS FEMALE

Premium:

<b>No. 1035</b> Senior Calf	<b>No. 1038</b> Junior Yearling
<b>No. 1036</b> Late Summer Yearling	<b>No. 1039</b> Senior Yearling
<b>No. 1037</b> Early Summer Yearling	

### LOT 16 – PUREBRED HEREFORD FEMALE

Premium:

<b>No. 1040</b> Senior Calf	<b>No. 1043</b> Junior Yearling
<b>No. 1041</b> Late Summer Yearling	<b>No. 1044</b> Senior Yearling
<b>No. 1042</b> Early Summer Yearling	

### LOT 17 – PUREBRED CHAROLAIS FEMALE

Premium:

<b>No. 1045</b> Senior Calf	<b>No. 1048</b> Junior Yearling
<b>No. 1046</b> Late Summer Yearling	<b>No. 1049</b> Senior Yearling
<b>No. 1047</b> Early Summer Yearling	

### LOT 18 – PUREBRED SIMMENTAL FEMALE

Premium:

<b>No. 1050</b> Senior Calf	<b>No. 1053</b> Junior Yearling
<b>No. 1051</b> Late Summer Yearling	<b>No. 1054</b> Senior Yearling
<b>No. 1052</b> Early Summer Yearling	

### LOT 19 – PUREBRED SHORTHORN FEMALE

Premium:

<b>No. 1055</b> Senior Calf	<b>No. 1058</b> Junior Yearling
<b>No. 1056</b> Late Summer Yearling	<b>No. 1059</b> Senior Yearling
<b>No. 1057</b> Early Summer Yearling	

### LOT 20 - AOB FEMALE

(Breeding Females with Breed Association Registration Papers for which we have no class)

Premium:

<b>No. 1060</b> Senior Calf	<b>No. 1063</b> Junior Yearling
<b>No. 1061</b> Late Summer Yearling	<b>No. 1064</b> Senior Yearling
<b>No. 1062</b> Early Summer Yearling	

**LOT 21 - COMMERCIAL FEMALE**

(Breeding Females with no Breed Association Registration Papers)

Premium:

**No. 1065** Lightweight  
**No. 1066** Mediumweight  
**No. 1067** Heavyweight

**LOT 22 - BRED AND OWNED FEMALE ALL BREEDS**

Premium:

<b>No. 1068</b> Senior Calf	<b>No. 1071</b> Junior Yearling
<b>No. 1069</b> Late Summer Yearling	<b>No. 1072</b> Senior Yearling
<b>No. 1070</b> Early Summer Yearling	

**LOT 23 - PAIR OF FEMALE**

Premium:

**No. 1073** All Breeds

**LOT 24 - COW/CALF**

Premium:

**No. 1074** Cow/Calf (not eligible for Grand Female)



## CLASS B - JUNIOR DAIRY CATTLE

Total Amount of Premiums Offered	\$4575
Contact Superintendent	Jesse Mackinson
Superintendents	Marty Mackinson, Sandy Ropp
Entry Fee (for each premium number entered)	\$3
Stall Fee (for each head entered)	\$0
Show	Wednesday, 9:30 AM

To maximize your **Dairy** showing experience, remember to enter in the corresponding 4-H entries.

### Dairy Health Rules

#### Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

#### Illinois Cattle

##### Brucellosis

1. Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

##### Tuberculosis

2. Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for Illinois cattle.

**Please note: Illinois calves less than 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.**

#### LIVINGSTON COUNTY GENERAL DAIRY RULES

1. Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book.
2. **All female dairy projects must be accompanied by a health certificate. All health papers will be picked up at the gate upon entering the grounds. No animals will be permitted on the grounds without the necessary health papers.**
3. **All purebred animals shown will be registered in the name of the person making the entry by June 1 of current year.** Registration papers will be checked by Superintendents before the animal is exhibited.
4. Non-registered heifers will be permitted to show provided they have Identified Grade Papers from their breed association. All nonregistered animals must have Identified Grade Papers prior to the fair. The papers must be in the name of the exhibitor.
5. Each exhibitor will be limited to one entry under each premium number.
6. An entry fee of \$3.00 will be charged for each premium number, except showmanship.
7. Judging of Costume Class will take place following the dairy show on Wednesday in the Show Barn. Participants must enter premium number on fair entry form. Handler and animal should be in costume. Participant must be entered in dairy show and paid the entry fee.
8. All cattle will be assigned to stalls by the superintendent.
9. Dam and Daughter: Both females must be entered and shown in respective classes.
10. Produce of Dam: Group to consist of 2 animals, any age, female, the produce of one cow. The dam must be named.
11. **Entries in the Dairy classes must have been owned and personally cared for by the exhibitor in accordance with the following project starting dates:**
  - Junior and Senior Calves - May 1 of current year
  - Junior Heifers - June 1 of current year
  - Senior Heifers - January 1 of current year
  - Cows - October 1 of previous year
12. Best 3 females must be owned & exhibited by same person.
13. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the dairy superintendents and/or the fairboard.

The calving date will determine the premium number for each entry. The dates shall be as follows:

**ARYSHIRE – HOLSTEIN – GUERNSEY – JERSEY  
AND ALL OTHER BREEDS**

Spring Calf - Born after March 1 of current year  
 Winter Heifer Calf - Born after December 1 of previous year to Feb 28 of current year  
 Fall Heifer Calf - Born September 1 through November 30 of previous year  
 Summer Yearling Heifer - Born June 1 through August 31 of previous year  
 Spring Yearling Heifer - Born March 1 through May 31 of previous year  
 Winter Yearling Heifer - Born December 1 two years previous through February of previous year  
 Fall Yearling Heifer - Born September 1 two years previous through November 30 of previous year  
 Cow, 2 years old - Born September 1 through August 30 two years previous  
 Cow Aged - Born before August 31 three years **previous**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$22	\$20	\$17	\$11	\$9	\$8

**LOT 25 – GUERNSEY & JERSEY**

Premium:

<b>No. 1084</b> Spring Calf	<b>No. 1090</b> Fall Yearling
<b>No. 1085</b> Winter Calf	<b>No. 1091</b> Cow, 2 years
<b>No. 1086</b> Fall Calf	<b>No. 1092</b> Cow, aged
<b>No. 1087</b> Summer Yearling	<b>No. 1093</b> Dam and Daughter
<b>No. 1088</b> Spring Yearling	<b>No. 1094</b> Produce of Dam
<b>No. 1089</b> Winter Yearling	<b>No. 1095</b> Best 3 Females

**LOT 26 – HOLSTEINS**

Premium:

<b>No. 1096</b> Spring Calf	<b>No. 1102</b> Fall Yearling
<b>No. 1097</b> Winter Calf	<b>No. 1103</b> Cow, 2 years
<b>No. 1098</b> Fall Calf	<b>No. 1104</b> Cow, aged
<b>No. 1099</b> Summer Yearling	<b>No. 1105</b> Dam and Daughter
<b>No. 1100</b> Spring Yearling	<b>No. 1106</b> Produce of Dam
<b>No. 1101</b> Winter Yearling	<b>No. 1107</b> Best 3 Females

**LOT 27 – ARYSHIRE**

Premium:

<b>No. 1108</b> Spring Calf	<b>No. 1114</b> Fall Yearling
<b>No. 1109</b> Winter Calf	<b>No. 1115</b> Cow, 2 years
<b>No. 1110</b> Fall Calf	<b>No. 1116</b> Cow, aged
<b>No. 1111</b> Summer Yearling	<b>No. 1117</b> Dam and Daughter
<b>No. 1112</b> Spring Yearling	<b>No. 1118</b> Produce of Dam
<b>No. 1113</b> Winter Yearling	<b>No. 1119</b> Best 3 Females

**LOT 28 – ALL OTHER BREEDS**

Premium:

<b>No. 1120</b> Spring Calf	<b>No. 1126</b> Fall Yearling
<b>No. 1121</b> Winter Calf	<b>No. 1127</b> Cow, 2 years
<b>No. 1122</b> Fall Calf	<b>No. 1128</b> Cow, aged
<b>No. 1123</b> Summer Yearling	<b>No. 1129</b> Dam and Daughter
<b>No. 1124</b> Spring Yearling	<b>No. 1130</b> Produce of Dam
<b>No. 1125</b> Winter Yearling	<b>No. 1131</b> Best 3 Females

**LOT 29 – PRODUCTION AWARD**

A premium of \$9.00 each will be paid as a recognition on cows that have equaled or exceeded the butterfat listed below in not over 305 days 2 X M E on Official DHI or DHR test. Two-year-old cows and heifers may qualify for the premium on the basis of the record of their dam.

Each exhibitor may enter and collect premium money on one animal in this lot.

To qualify, records must be presented to the Dairy Superintendent no later than 8:30 A.M. on day of show of the fair. Livingston County Ag Fair Association will not be responsible in any case if exhibitors fail to qualify their animals for production premiums. Dairy Superintendents and Dairy Judge will review and announce placing during dairy show.

Awards will be made only for cows equaling or exceeding these breed averages:

Premium:

<b>No. 1132</b> Ayrshire	473 lbs. of butterfat
<b>No. 1133</b> Guernsey	491 lbs. of butterfat
<b>No. 1134</b> Holstein	582 lbs. of butterfat
<b>No. 1135</b> All Other Breeds	483 lbs. of butterfat

**LOT 31 – COSTUME**

<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>
\$10	\$9	\$8	\$7	\$6	\$5

Premium:  
**No. 1139** Costume (See Rule #7)

**PEEWEE SHOWMANSHIP**

(This class is for present and/or future Dairy exhibitors. Entrants must borrow and/or use an animal entered in Dairy show for this class!)

All PeeWee Showmanship participants must be 8 yrs. old or under on the day of show to participate. **NO EXCEPTIONS.**

Premium:  
 8 years old and under

**(No Entry Fee, No Prize Money, Enter Day of Show)**  
 Showmanship animals do not have to be groomed

**LOT 32 – BUCKET CALF**

1. The First year Bucket Calf project is designed for youth 8-12 and 13-18 years of age. The Second year Bucket Calf class will be ages 8-18.
2. First year Bucket Calves must be born from September 1 of prior year to June 1 of current year. First year Bucket calves will NOT be eligible for the Bucket Calf Livestock Sale. First year Bucket Calves must be tattooed and pictured with the owner following the Bucket Calf show to be eligible to return the following year for the Second year Bucket Calf Class. See superintendent after show for tattoos and picture.
3. Second year Bucket Calves are calves that were exhibited at the Livingston County Ag Fair during the previous year by the same exhibitor and qualify by virtue of the First year Bucket Calf guidelines. Second year Bucket Calves are eligible for the Bucket Calf Livestock Sale. Steers must be weighed in. See superintendents for designated weigh in time. 2<sup>nd</sup> year bucket steers will sell at the conclusion of the beef sale. Steers must weigh a minimum of 1000 lbs to be eligible for sale.
4. 1<sup>st</sup> year Bucket Calves may be dairy or beef, steers or bulls. 2<sup>nd</sup> year Bucket calves must be dairy steers only. 2<sup>nd</sup> year Bucket Calves must be dehorned.
5. Calves shown as bucket calves may not be shown in other Livingston Co. Ag Fair classes.
6. Calves will be divided by Superintendents for the Bucket Calf show.
7. Exhibitors are limited to one entry in the 1<sup>st</sup> year Bucket Calf class and one entry in the 2<sup>nd</sup> year Bucket Calf class.
8. Completed Bucket Calf Project Records must be turned in to Dairy Superintendent upon arrival Tuesday night. 1<sup>st</sup> and 2<sup>nd</sup> year projects must use the proper record book. 1<sup>st</sup> and 2<sup>nd</sup> year record books are NOT the same.
9. The following criteria will be used for judging the Bucket Calf classes:

**Bucket Calf Scoring**

Evaluation of the completed record book	35 points
*Evaluation of the exhibitors knowledge in interview	35 points
Health and condition of animal	15 points
Evidence of training and showing (showmanship)	15 points
<b>Total Possible Points</b>	<b>100 Points</b>

\*Parents may listen to oral interview, but may NOT speak to judge or child during interviewing period.

1. All Bucket Calves must follow Livingston County Ag Fair Rules and Regulations on stall care and Health care of Livestock.
2. 1) Calves to be shown on rope halter and broke to lead.  
 2) No show sticks will be allowed.  
 3) No clipping allowed. Washing and brushing are the only preparations needed to show your Bucket Calf.
3. All Rules are at the discretion of the Superintendents in charge of the show.

<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>	<b>6<sup>th</sup></b>
\$10	\$9	\$8	\$7	\$6	\$5

Premium:  
**No. 1140** 1<sup>st</sup> year Bucket Calf (8-12 yrs old)  
**No. 1141** 1<sup>st</sup> year Bucket Calf (13-18 yrs old)  
**No. 1142** 2<sup>nd</sup> year Bucket Calf (8-18 yrs old)

## CLASS F – JUNIOR SHEEP

Total Amount of Premiums Offered	\$2650
Contact Superintendent	Jim Davis
Superintendents	David Landstrom
Entry Fee (for each premium number entered)	\$2
Stall Fee (for each head)	\$0
Show	Wednesday, 8:00 AM
Deadline	Wednesday, 8:00 AM

To maximize your **Sheep** showing experience, remember to enter in the corresponding 4-H entries.

### Sheep Health Rules

#### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A Microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

**(Sheep Must Have Scrapie Tags)**

#### Market Lambs

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

#### Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

### LIVINGSTON COUNTY GENERAL SHEEP RULES

1. Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book.
2. **All sheep projects do require a CVI (Certificate of Veterinary Inspection.) However, Fair Board members will have authority to release any animal deemed unhealthy. For the safety of all, bring only healthy animals!**
3. All purebred animals shown will be registered in the name of the person making the entry by June 1 of the current year. Registration papers will be checked by superintendents before the animal is exhibited.
4. **Entries in the Purebred Sheep Division must have been owned and personally cared for by the exhibitor at least 30 days prior to fair.**
5. Each exhibitor will be limited to one entry in each premium number, except in the wether and market ewe lamb classes where they may show 2 animals in whatever class they fall in.
6. Exhibitor can only exhibit 5 market animals.
7. In breeding classes, a pair of lambs shall consist of ewes, rams or both. Any combination of Jr. and Sr. lambs is permitted. In the Commercial Class only ewe lambs may be shown.
8. An entry fee of two dollars (\$2.00) will be charged for each premium number entered except showmanship classes.
9. Read the general rules which govern this department.
10. Only wethers may be shown in the Market Wether Class.
11. Wethers and market ewe lambs must be lambled on or after Jan. 1 of current year and must be owned and cared for by the exhibitor on or before May 15 of current year.
12. All Market lambs must be shorn within 30 days of exhibit.
13. No wethers or market ewe lambs less than 75 pounds will be permitted to show.
14. All Market lambs must be weighed between 5:00 P.M. and 9:00 P.M. Tuesday, prior to the fair during check-in.
15. Market ewe lambs cannot be shown in the Commercial Ewe Lamb Class.
16. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the sheep superintendents and/or the fairboard.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$12	\$10	\$9	\$8	\$7	\$6

**Show Order: will be announced day of show.**

- Sr. Ewe lamb - Born September 1 of previous year to Feb. 15 of current year
- Jr. Ewe lamb - Born after February 15 of current year
- Sr. Ram lamb - Born September 1 of previous year to Feb. 15 of current year
- Jr. Ram lamb - Born after February 15 of current year

**LOT 44 – HAIR BREEDS**

Premium:

**No. 1205** Yearling Ewe  
**No. 1206** Sr. Ewe Lamb  
**No. 1207** Jr. Ewe Lamb

**No. 1208** Sr. Ram Lamb  
**No. 1209** Jr. Ram Lamb  
**No. 1210** Pair of Lambs

**LOT 45 - SUFFOLK**

Premium:

**No. 1211** Yearling Ewe  
**No. 1212** Sr. Ewe Lamb  
**No. 1213** Jr. Ewe Lamb

**No. 1214** Sr. Ram Lamb  
**No. 1215** Jr. Ram Lamb  
**No. 1216** Pair of Lambs

**LOT 46 - HAMPSHIRE**

Premium:

**No. 1217** Yearling Ewe  
**No. 1218** Sr. Ewe Lamb  
**No. 1219** Jr. Ewe Lamb

**No. 1220** Sr. Ram Lamb  
**No. 1221** Jr. Ram Lamb  
**No. 1222** Pair of Lambs

**LOT 47 – SOUTHDOWN**

Premium:

**No. 1223** Yearling Ewe  
**No. 1224** Sr. Ewe Lamb  
**No. 1225** Jr. Ewe Lamb

**No. 1226** Sr. Ram Lamb  
**No. 1227** Jr. Ram Lamb  
**No. 1228** Pair of Lambs

**LOT 48 – DORSET**

Premium:

**No. 1229** Yearling Ewe  
**No. 1230** Sr. Ewe Lamb  
**No. 1231** Jr. Ewe Lamb

**No. 1232** Sr. Ram Lamb  
**No. 1233** Jr. Ram Lamb  
**No. 1234** Pair of Lambs

**LOT 49 – ALL OTHER PUREBREDS**

Premium:

**No. 1235** Yearling Ewe  
**No. 1236** Sr. Ewe Lamb  
**No. 1237** Jr. Ewe Lamb

**No. 1238** Sr. Ram Lamb  
**No. 1239** Jr. Ram Lamb  
**No. 1240** Pair of Lambs

**LOT 50 – COMMERCIAL**

Premium:

**No. 1241** Yearling Ewe  
**No. 1242** Sr. Ewe Lamb

**No. 1243** Jr. Ewe Lamb  
**No. 1244** Pair of Lambs

**LOT 51 – MARKET EWE LAMBS – ALL BREEDS**

Enter Lot 51, Premium No. 1245 for all market wether lambs. These classes will be broken by weight after weighing at the fair by sheep superintendents. No market ewes less than 75 lbs. (firm) will be permitted to show.

Premium:

**No. 1245** Lightweight Market Ewes Lambs  
**No. 1246** Mediumweight Market Ewe Lambs  
**No. 1247** Heavyweight Market Ewe Lambs  
**No. 1248** Pair of Market Ewe Lambs

**LOT 52 – MARKET WETHERS – ALL BREEDS**

Enter Lot 52, Premium No. 1249 for all market wether lambs. These classes will be broken by weight after weighing at the fair by sheep superintendents. No market wethers less than 75 lbs. (firm) will be permitted to show.

Premium:

**No. 1249** Lightweight Wethers A  
**No. 1250** Lightweight Wethers B  
**No. 1251** Mediumweight Wethers A  
**No. 1252** Mediumweight Wethers B  
**No. 1253** Heavyweight Wethers A  
**No. 1254** Heavyweight Wethers B  
**No. 1255** Pair of Market Wethers

## CLASS G – JUNIOR SWINE

Total Amount of Premiums Offered	\$3050
Contact Superintendent	Phil Kiefer
Superintendents	Steve Carroll, Aaron Fox, Jill Francis
Entry Fee (for each premium number entered)	\$2
Pen Fee (for each head entered)	\$0
Show Marker Classes	Thursday, 8:00 AM

To maximize your **Swine** showing experience, remember to enter in the corresponding 4-H entries.

### Swine Health Rules

#### Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

#### Brucellosis

1. Brucellosis testing is not required for Illinois swine.

#### Pseudorabies

1. Pseudorabies testing is not required for Illinois swine.

### LIVINGSTON COUNTY GENERAL SWINE RULES

1. Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book.
2. **The SWINE SHOW IS A NON-TERMINAL show.**
3. All animals must be accompanied by health papers. **Each exhibitor is responsible for securing the health papers for their animals.**
4. All other market swine must be farrowed on or after January 1 of current year. Animals must have been owned, fed and personally cared for by the exhibitor since June 1 of current year.
5. Each exhibitor can bring no more than 6 head of swine. These 6 head all must be weighed and tagged at weigh-in.
6. **Each exhibitor may show a total of 6 head of swine.** Gilts can be shown as market gilts or breeding gilts, not both!
7. No boars may attend the show.
8. Exhibitor may show only one animal per premium number.
9. An entry fee of two dollars (\$2.00) will be charged for each premium number entered, except for showmanship class, which will not receive a premium. In addition to the entry fee, a pen fee of \$0.00 per head entered must be included with your entry. NO entry fees will be accepted at fair.
10. Market gilts and barrows will be shown by weight. All market hogs must be weighed between 5:00 and 9:00 P.M. the Tuesday prior to the fair, to be eligible to show. This weight will also be used as the sale weight. NO re-weighing.
11. All market hog weights, as determined by superintendents, will be final.
12. **It is not the responsibility of the Fair Board to provide transportation to slaughter facilities for hogs NOT sold at the auction. It is the responsibility of the exhibitor.**
13. Pens will be assigned by superintendent to each exhibitor.
14. The Superintendents will determine the requirements for each premium #. Each animal will be marked prior to show time for identification.
15. No livestock trailers are allowed to remain on the fairgrounds during the fair.
16. All swine exhibitors must provide bedding for each pen that is used for their animals in the swine barn. All bedding must be wood shavings, **no straw!**
17. Exhibitors must clean all of their pens. Exhibitor will **not** receive premiums until pens are clean!
18. All purebred animals must be accompanied by registration papers from the respective breed association and meet the requirements of that specific breed association.
19. Any questions concerning rules in the swine department must be addressed by the Swine Superintendents.
20. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the swine superintendents and/or the fairboard.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$12	\$10	\$9	\$8	\$7	\$6

**LOT 60 – SINGLE BARROWS (Show by Weight)**

Must pay entry fee for each premium entered and pen fee for each animal at time entry forms are due.

**ENTER ALL CROSS-BRED HOGS UNDER PREMIUM NO. 1280.** The appropriate weight class will be assigned after barrows are weighed by superintendents. Enter all Purebred Barrows under the "**LIGHTWEIGHT**" Class # for the appropriate breed.

Premium:

**No. 1280 Lightweight A**  
**No. 1281** Lightweight B  
**No. 1282** Lightweight C  
**No. 1283** Lightweight D  
**No. 1284** Mediumweight A  
**No. 1285** Mediumweight B  
**No. 1286** Mediumweight C  
**No. 1287** Mediumweight D  
**No. 1288** Heavyweight A  
**No. 1289** Heavyweight B  
**No. 1290** Heavyweight C  
**No. 1291** Heavyweight D

Purebred Barrow Premium:

**No. 1292 Lightweight Hamp. Barrow**  
**No. 1293** Mediumweight Hamp. Barrow  
**No. 1294** Heavyweight Hamp. Barrow  
**No. 1295 Lightweight York Barrow**  
**No. 1296** Mediumweight York Barrow  
**No. 1297** Heavyweight York Barrow  
**No. 1298 Lightweight Duroc Barrow**  
**No. 1299** Mediumweight Duroc Barrow  
**No. 1300** Heavyweight Duroc Barrow  
**No. 1301 Lightweight Berkshire Barrow**  
**No. 1302** Mediumweight Berkshire Barrow  
**No. 1303** Heavyweight Berkshire Barrow  
**No. 1304 Lightweight Spot Barrow**  
**No. 1305** Mediumweight Spot Barrow  
**No. 1306** Heavyweight Spot Barrow  
**No. 1307 Lightweight AOB Barrow**  
**No. 1308** Mediumweight AOB Barrow  
**No. 1309** Heavyweight AOB Barrow

**LOT 61 – SINGLE MARKET GILT**

Must pay entry fee for each premium entered and pen fee for each animal at time entry forms are due.

**ENTER ALL HOGS UNDER PREMIUM NO. 1310.** The appropriate weight class will be assigned after gilts are weighed by superintendents. Enter all Gilts under the "**Lightweight**" Class # for the appropriate breed.

Premium:

**No. 1310 Lightweight A**  
**No. 1311** Lightweight B  
**No. 1312** Mediumweight A  
**No. 1313** Mediumweight B  
**No. 1314** Heavyweight A  
**No. 1315** Heavyweight B

**LOT 62 – SINGLE BREEDING GILT**

Must pay entry fee for each premium entered and pen fee for each animal at time entry forms are due.

**ENTER ALL BREEDING GILTS UNDER PREMIUM NO. 1320.** The appropriate weight class will be assigned after gilts are weighed by superintendents. Enter all purebred Gilts under the "**Lightweight**" Class # for the appropriate breed.

Premium:

**No. 1320 Lightweight Cross-Bred Breeding Gilt**  
**No. 1321** Mediumweight Cross-Bred Breeding Gilt  
**No. 1322** Heavyweight Cross-Bred Breeding Gilt  
**No. 1323** Lightweight Hamp. Breeding Gilt  
**No. 1324** Mediumweight Hamp. Breeding Gilt  
**No. 1325** Heavyweight Hamp. Breeding Gilt  
**No. 1326** Lightweight York Breeding Gilt  
**No. 1327** Mediumweight York Breeding Gilt  
**No. 1328** Heavyweight York Breeding Gilt  
**No. 1329** Lightweight Duroc Breeding Gilt  
**No. 1330** Mediumweight Duroc Breeding Gilt  
**No. 1331** Heavyweight Duroc Breeding Gilt  
**No. 1332** Lightweight Berkshire Breeding Gilt  
**No. 1333** Mediumweight Berkshire Breeding Gilt  
**No. 1334** Heavyweight Berkshire Breeding Gilt  
**No. 1335** Lightweight Spot Breeding Gilt  
**No. 1336** Mediumweight Spot Breeding Gilt  
**No. 1337** Heavyweight Spot Breeding Gilt  
**No. 1338** Lightweight AOB Breeding Gilt  
**No. 1339** Mediumweight AOB Breeding Gilt  
**No. 1340** Heavyweight AOB Breeding Gilt

**LOT 63 - NON-PREMIERE CARCASS CLASS**

1. All classes will be broken out by Midwest Scanning Service, Inc.
2. **The fee to enter this class is: \$2 Entry fee plus a \$7 Scanning fee.**
3. There must be a minimum of 30 head to have this class. If there is not enough interest by the entry deadline, the class will be canceled and money refunded for this class.
4. **Exhibitor must enter on fair entry form by the June 15<sup>th</sup> deadline.**
5. The Exhibitor will determine which animals will be scanned on Tuesday night at weigh-in. All animals entered in live classes can be scanned. The animal(s) to be scanned can be either a barrow or gilt.
6. Exhibitor may enter up to six animals in this class.

Premium:

<b>No. 1364</b> Lt. Lt. weight Barrow	<b>No. 1370</b> Lt. Lt. weight Gilt
<b>No. 1365</b> Hvy. Lt. weight Barrow	<b>No. 1371</b> Hvy. Lt. weight Gilt
<b>No. 1366</b> Lt. Md. weight Barrow	<b>No. 1372</b> Lt. Md. weight Gilt
<b>No. 1367</b> Hvy. Md. weight Barrow	<b>No. 1373</b> Hvy. Md. weight Gilt
<b>No. 1368</b> Lt. Hvy. weight Barrow	<b>No. 1374</b> Lt. Hvy. weight Gilt
<b>No. 1369</b> Hvy. Hvy. weight Barrow	<b>No. 1375</b> Hvy. Hvy. weight Gilt

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$10	\$9	\$8	\$7	\$6	\$5

**Do NOT sign up for the following premium number!**

Premium:

**No. 1376 Overall Non-Premiere Carcass additional premiums (additional premiums paid for previous class)**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$23	\$22	\$21	\$20	\$19
6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$18	\$17	\$16	\$15	\$14



## CLASS I-1 - JUNIOR POULTRY

Total Amount of Premiums Offered	\$145
Superintendent - Poultry	Jim Brown
Pheasant and Quail	Thursday, 2:00 PM
Poultry and Eggs	Friday, 9:00 AM
Rooster Crowing Contest	Friday, 8:30 AM
Entry Fee	\$2
Pen Fee (per pen/cage)	\$0

To maximize your **Poultry** showing experience, remember to enter in the corresponding 4-H entries.  
Please contact Jim Brown if unsure about entries. No changes or substitutions will be allowed at check in, only scratches.

### Poultry Health Rules

#### Poultry Health Rules

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. **Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed and species of those tested. For testers in the area, call the Extension office.**
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.  
All poultry should be bathed and clean upon check in.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, **all entries** shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217)782-4944.

### LIVINGSTON COUNTY GENERAL POULTRY RULES

1. Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book. All birds will be judged according to the American Standard of Perfection.
2. **All poultry projects should be in good condition. However, Fair Board members still have authority to release any animal deemed unhealthy. For the safety of all, bring only healthy animals!**
3. **All birds must have been owned, fed, and personally cared for according to the following dates:**  
 Cockerels – hatched no earlier than Jan1 of current year and owned and cared for by May 1 of current year  
 Pullets - - hatched no earlier than Jan1 of current year and owned and cared for by May 1 of current year  
 Breeding Pens - - hatched no earlier than Jan1 of current year and owned and cared for by May 1 of current year \_ Breeding pen will consist of 2 pullets and 1 cockerel. The single cockerel and single pullet must be in the breeding pen.  
 Egg Production Pens – hatched, owned and cared for no earlier than Jan 1 of the previous year. Egg production pen consists of the same variety of hens, hatched in the prior year. Birds will be judged on the egg production qualities including pigmentation and bleaching, handling condition, molting and uniformity.  
 Market Trios - - hatched no earlier than Jan1 of current year and owned and cared for by June 1 of current year \_ Market trios shall consist of 3 cockerels or 3 pullets. Market trio birds cannot be used in the breeding classes. Market trios will be judged on conformation, fleshing, finish, feathering, uniformity and cleanliness. They will be weighed upon check in and placed in the correct class.  
 All Other Poultry - - hatched no earlier than Jan 1 of current year and owned and cared for by June 1 of current year \_ All other poultry will consist of a breeding pair and must consist of a male and a female.  
 Pheasants & Quail – should be owned and cared for upon delivery from pheasant/quail superintendent.
4. **Each exhibitor in the Breeding Classes may bring up to 18 birds, but may only have one entry in each premium number.**
5. The exhibitor will furnish own feed, feed container, water, water container, bedding and care for birds during the fair. Each exhibitor is responsible for keeping the pens and area around the pens clean.
6. Poultry exhibits will be pre-registered by superintendents and assigned pens.
7. Entries are to be in place by 9:00 P.M., Tuesday prior to the fair.
8. Eggs from the project flock shall be brought to the fair on the day of the show just prior to show and taken home the same day. Eggs should be removed from refrigeration the day prior to the show to minimize sweating. Eggs are judged on uniformity of color, size, cleanliness, shape and soundness of shell. Each exhibitor is limited to 2 lots of eggs but may have one entry in each class number.
9. All Poultry exhibitors must bring their entries to the judging table for judging, when their classes are called.

10. General rules of fair apply to this section.
11. An entry fee of \$2.00 will be charged for each premium number and a pen/cage fee of \$0.00 per pen/cage will also be charged.
12. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the poultry superintendents and/or the fair board.

#### **PHEASANT & QUAIL**

13. Pheasant and Quail exhibits must consist of 3 birds (2 hens and 1 rooster).
  14. **Members must provide own pen and cover which has dimensions no larger than 18" wide x 30" long x 24" high for Pheasants and 18" wide x 24" long x 24" high for Quail.**
  15. Pheasant and Quail pens should be camouflaged to emulate proper habitat and reduce stress.
  16. Pheasants must be wearing blinders when brought to the fair.
  17. Pheasant and Quail do not need health papers.
  18. **Written reports and brooder records for pheasant and quail must be turned in by 9:00 P.M. Tuesday . Leave reports on top of cage.**
  19. Conference judging will begin at 2 P.M., Thursday.
- Plaques, trophies or ribbons will be awarded to Pheasant and Quail exhibitors.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$8	\$7	\$6	\$5	\$4	\$3

#### **Breeding Classes**

##### **LOT 70 – AMERICAN**

Plymouth Rock (all varieties), Dominique, Wyandotte (all varieties), Java, Rhode Island (all varieties), Buckeye, Chantecler, Jersey Giant, Lamonas, New Hampshire, Holland, Delaware

Premium:

<b>No. 1385</b> Cockerel <b>No. 1386</b> Pullet <b>No. 1387</b> Pen	<b>No. 1388</b> Egg Production Pen <b>No. 1389</b> One Dozen eggs from Project Flock
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##### **LOT 71 – ENGLISH BREEDS**

Dorking, Redcap, Cornish, Orpington, Sussex, Australorp

Premium:

<b>No. 1390</b> Cockerel <b>No. 1391</b> Pullet <b>No. 1392</b> Pen	<b>No. 1393</b> Egg Production Pen <b>No. 1394</b> One Dozen eggs from Project Flock
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##### **LOT 72 – ASIATIC BREEDS**

Cochin, Langshan, Brahma

Premium:

<b>No. 1395</b> Cockerel <b>No. 1396</b> Pullet <b>No. 1397</b> Pen	<b>No. 1398</b> Egg Production Pen <b>No. 1399</b> One Dozen eggs from Project Flock
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##### **LOT 73 – MEDITERRANEAN HAMBURG BREEDS**

Leghorn, Minorca, Spanish, Andalusian, Ancona, Buttercup, Catalana

Premium:

<b>No. 1400</b> Cockerel <b>No. 1401</b> Pullet <b>No. 1402</b> Pen	<b>No. 1403</b> Egg Production Pen <b>No. 1404</b> One Dozen eggs from Project Flock
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##### **LOT 74 – CONTINENTAL AND ALL OTHER BREEDS**

Faverolle, La Fleche, Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, Welsummer, Barnvelder, Phoenix, Sumatra, Frizzle, Araucana, Ameraucana

Premium:

<b>No. 1405</b> Cockerel <b>No. 1406</b> Pullet <b>No. 1407</b> Pen	<b>No. 1408</b> Egg Production Pen <b>No. 1409</b> One Dozen eggs from Project Flock
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##### **LOT 75 – All Other Breeds & Crosses**

Any crossbred bird.

Egg production birds (black star, red comet, cinnamon queen or unknown breeding)  
 Barnyard Mix, Any Crossbred (not recognized by APA)

Premium:

<b>No. 1410</b> Cockerel <b>No. 1411</b> Pullet <b>No. 1412</b> Pen	<b>No. 1413</b> Egg Production Pen <b>No. 1414</b> One Dozen eggs from Project Flock
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**LOT 76 – ALL CLEAN AND LEGGED BANTAMS**

Premium:

**No. 1415** Cockerel  
**No. 1416** Pullet  
**No. 1417** Pen

**No. 1418** Egg Production Pen  
**No. 1419** One Dozen eggs from Project Flock

**LOT 77 – ALL FEATHERED LEGGED BANTAMS**

Premium:

**No. 1420** Cockerel  
**No. 1421** Pullet  
**No. 1422** Pen

**No. 1423** Egg Production Pen  
**No. 1424** One Dozen eggs from Project Flock

**LOT 78 – MARKET TRIOS**

Enter All Market Birds in Sub-Class No. 1425

(Entries will be assigned to No. 1425 or 1426 after weigh-in at the fair by the Poultry Superintendent)

Premium:

**No. 1425** Broilers 5 lbs. and under  
**No. 1426** Roasters over 5 lbs.

**ALL OTHER POULTRY**

**LOT 79 – DUCKS**

Ducks – All Breeds

Premium:

**No. 1427** Breeding Pair

**LOT 80 – GEESE**

Geese – All Breeds

Premium:

**No. 1428** Breeding Pair

**LOT 81 – TURKEYS**

Turkeys – All Breeds

Premium:

**No. 1429** Breeding Pair

**LOT 82 – PIGEONS**

Premium:

**No. 1430** Fancy & Utility (Pair)

**LOT 83 – PHEASANTS AND QUAIL**

Contact Debbie Ruff with pheasant and quail questions at 815-842-2753

Premium:

<b>No. 1431</b> Pheasants-Members 8-10	<b>No. 1434</b> Quail-Members Age 8-10
<b>No. 1432</b> Pheasants-Members 11-14	<b>No. 1435</b> Quail-Members Age 11-14
<b>No. 1433</b> Pheasants-Members 15-19	<b>No. 1436</b> Quail-Members Age 15-19

# CLASS I-2 – JUNIOR RABBITS

Total Amount of Premiums Offered	\$1800
Contact Superintendent	Bill Bolen
Superintendents	Wendy Bolen, Caleb Freese, Robert & Joleen Bolen
Jr. Superintendents	Rodney Billerbeck, Brittney Billerbeck, Briar Bolen, Aaron Hoover
Entry Fee (for each premium number entered)	\$2
Pen Fee (per pen/cage)	\$0
Show	Thursday, 8:00 A.M.

To maximize your **Rabbit** showing experience, remember to enter in the corresponding 4-H entries.

## LIVINGSTON COUNTY GENERAL RABBIT RULES

1. Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book.
2. **All rabbit projects will not require a health certificate. However, Fair Board members will have authority to release any animal deemed unhealthy. For the safety of all, bring only healthy animals!**
3. Entries must have been owned and personally cared for by the exhibitor from January 1 of the current year if the animal is carried from year to year, and from birth if the rabbits to be shown are Intermediate or Junior bucks or does. First year exhibitors must own and care for the rabbit by June 1 of the current year.
4. **Each exhibitor will be permitted to show one entry in each premium number. Each exhibitor may enter up to two breeds: single fryer, meat pen & carcass entry can be different breed but must be kindled and raised by exhibitor.**
5. An entry fee of \$2.00 will be charged for each entry.
6. All entries must be in place by 9:00 P.M., Tuesday, prior to the fair, except Carcass Class.
7. The "All Other Breeds" lot includes all "non-fancy" and crossbreeds for which a class has not been established.
8. The "Fancy" lot includes all rabbits identified with the fancy breeds that do not have intermediate classes.
9. Senior Bucks and Does - Over 8 months.
10. Intermediate Bucks and Does - 6-8 months.
11. Junior Bucks and Does - Under 6 months of age.
12. Meat pen or single fryer, if sold on sale, cannot be reserved to show.
13. **Wood shavings will be provided on the first day only. All other wood shavings must be provided by exhibitor. Wood shavings only are to be used.**
14. Volunteers needed for setup (Saturday evening prior to fair) and tear down (release time).
15. **No parents are allowed at the judging table during the show.**
16. **A pen fee of \$0.00 per pen/cage will be charged.**
17. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the rabbit superintendents and/or the fairboard.

### Show Order (unless posted differently in Rabbit area)

Carcass  
 Meat Pen  
 Single Fryer  
 Californians  
 New Zealand – All Varieties  
 Dutch  
 Mini Rex  
 Mini Lops  
 Other 6 Class Breeds  
 Fancy 4 Class Breeds

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$9	\$8	\$7	\$6	\$5	\$4

### LOT 85 - CALIFORNIANS

Premium:

<b>No. 1446</b> Senior Buck <b>No. 1447</b> Senior Doe <b>No. 1448</b> 6-8 Buck	<b>No. 1449</b> 6-8 Doe <b>No. 1450</b> Junior Buck <b>No. 1451</b> Junior Doe
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### LOT 86 - NEW ZEALAND - ALL VARIETIES

Premium:

<b>No. 1452</b> Senior Buck <b>No. 1453</b> Senior Doe <b>No. 1454</b> 6-8 Buck	<b>No. 1455</b> 6-8 Doe <b>No. 1456</b> Junior Buck <b>No. 1457</b> Junior Doe
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**LOT 87 - Dutch - ALL VARIETIES**

Premium:

**No. 1458** Senior Buck  
**No. 1459** Senior Doe

**No. 1460** Junior Buck  
**No. 1461** Junior Doe

**LOT 88 - MINI REX - ALL VARIETIES**

Premium:

**No. 1462** Senior Buck  
**No. 1463** Senior Doe

**No. 1464** Junior Buck  
**No. 1465** Junior Doe

**LOT 89 - MEAT PEN**

Pen of three rabbits - each rabbit must weigh a minimum of 3.5 lbs. and maximum of 5.5 lbs. and must not be over 70 days old. Rabbits are judged on uniformity, size and condition. Rabbits will be weighed by judge. All market animals must be Florida Whites, Rex, or Commercial 6 Class Rabbits in order to compete in this class. All rabbits must be same Breed/Variety.

Premium:

**No. 1466** Pen of three

**LOT 90 - SINGLE FRYER**

Minimum 3.5 lbs. - maximum 5.5 lbs. - May be one of pen of three. All market animals must be Florida Whites, Rex, or Commercial 6 Class Rabbits in order to compete in this class. Entry must not be more than 70 days old!

Premium:

**No. 1467** Single Fryer

**LOT 91 - MINI LOPS SOLIDS**

Premium:

**No. 1468** Senior Buck  
**No. 1469** Senior Doe

**No. 1470** Junior Buck  
**No. 1471** Junior Doe

**LOT 92 - MINI LOPS BROKEN**

Premium:

**No. 1472** Senior Buck  
**No. 1473** Senior Doe

**No. 1474** Junior Buck  
**No. 1475** Junior Doe

**LOT 93 - ALL OTHER 6 CLASS BREEDS**

Premium:

**No. 1476** Senior Buck  
**No. 1477** Senior Doe  
**No. 1478** 6-8 Buck

**No. 1479** 6-8 Doe  
**No. 1480** Junior Buck  
**No. 1481** Junior Doe

**LOT 94 - FANCY 4 CLASS BREEDS**

Premium:

**No. 1482** Senior Buck  
**No. 1483** Senior Doe

**No. 1484** Junior Buck  
**No. 1485** Junior Doe

**LOT 95 - CARCASS CLASS**

**Rules**

1. Must be entered on official entry form. Cannot be one of the meat pen. All market animals must be Florida Whites, Rex, or Commercial 6 Class Rabbits in order to compete in this class. They can be no older than 70 days! Each rabbit must weigh a minimum of 3.5 lbs. and a maximum of 5.5 lbs. live weight!
2. Carcass class rabbits are to be checked in Friday morning before judging.
3. These rabbits will be judged live at Noon on Wednesday. The carcass will be judged Thursday morning at 8:00 A.M.
4. Only 1 entry per exhibitor.

Premium:

**No. 1486** Carcass Rabbit (Weight: Min.- 3.5 lbs., Max.- 5.5 lbs.)

# CLASS J - JUNIOR AGRICULTURAL PRODUCTS

Total Amount of Premiums Offered	\$2100
Superintendents	Karen Clark, Mary Ifft, Aaron Rients, Melody Remeta, Paula Trainor-Rosenbaum
Entry Fee	\$1
Judging	Wednesday, 9:30 AM

## RULES

1. All vegetables must be grown in exhibitor's garden.
2. Exhibitor will be limited to one entry in each premium number. Enter premium number according to age.
3. All exhibits must be in place by 9:00 A.M., Wednesday of the fair. They will be displayed in the Humiston Building.
4. Exhibit space will be assigned by Superintendents.
5. Members should follow guidelines as stated in VC-24-82-"*Horticulture Facts: Exhibiting Vegetables*", **except for sweet corn, which must have husks pulled back on one side.**
6. **The entry fee is \$1.00 for each premium number entered.**
7. **Exhibitors may exhibit up to five different vegetables in Lot 114 (Individual Vegetable Display).**
8. All exhibitors should be present at the conclusion of judging for judge's discussion.
9. Judges will judge on quality, cleanliness and uniformity of display.
10. Exhibitors must furnish heavy-duty *Chinet* plates, with entry tags tied onto the plate, for individual classes.

All exhibits will receive 1st - 6th Prem.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$10	\$9	\$8	\$7	\$6	\$5

## GARDEN TRAY EXHIBITS

### LOT 111 - Vegetable Plate

Premium:

- No. 1570** Beginners - Age 8-11
- No. 1571** Intermediate - Age 12-14
- No. 1572** Advanced - Age 15-19

1. Exhibit must include 2 single vegetable plates. (Exhibitor will furnish the paper plates. **PLEASE USE STURDY PAPER PLATES.** Refer to Rule #10.)
2. Number of vegetables on plates must conform to plate list on next page.
3. Only one variety on each plate.
4. Exhibitors cannot show two plates of the same type of vegetable (ie: Cannot exhibit red *and* white potatoes or zucchini *and* straightneck summer squash).

### INDIVIDUAL VEGETABLE DISPLAY

Exhibitors may enter up to 5 different vegetables. Enter Premium # listed under LOT 114 for the vegetables you are bringing, up to five. Entry fee of \$1.00 for each entry. \*\*\*Note that entries can be changed at check in, but not added. Example: Signed up for carrots and Okra but brought beets and peas to the fair.\*\*\*

### LOT 114 – INDIVIDUAL VEGETABLE DISPLAY

Premium Numbers:

- 15791. Asparagus (5 spears)
- 15792. Beans, Lima (12 pods)
- 15793. Beans, Snap, Green Pod or Golden Wax (12 pods)
- 15794. Beets (5)
- 15795. Broccoli (1 head)
- 15796. Cabbage (1 head)
- 15797. Carrots (5)
- 15798. Cauliflower (1 head)
- 15799. Cucumbers, pickling or slicing (5)
- 15800. Eggplant (1)
- 15801. Greens, (collard, endive, escarole, kale, mustard, spinach, Swiss chard (1 plant)
- 15802. Horseradish Root (1 marketable root specimen harvested this year)
- 15803. Kohlrabi (5)
- 15804. Lettuce (1 head or plant)
- 15805. Muskmelon incl. Cantaloupe (1)
- 15806. Okra (12)
- 15807. Onions, large, dry (5)
- 15808. Onions, green or set (12)
- 15809. Parsnips (5)
- 15810. Peas (12 pods)
- 15811. Peppers, large fruited (bell/banana) (5)
- 15812. Peppers, small fruited (chili/cherry) (12)
- 15813. Popcorn (5)
- 15814. Potatoes (any variety) (5)
- 15815. Pumpkin (1)
- 15816. Rhubarb, trimmed stalks (3)
- 15817. Rutabaga (5)
- 15818. Salsify (5)
- 15819. Squash, winter (Acorn, butternut, buttercup, spaghetti, Hubbard, Turk's Turban) (1)
- 15820. Squash, summer (any variety) (3)
- 15821. Sweet corn, in husks (5)
- 15822. Tomatoes, slicing (5)
- 15823. Tomatoes, small fruited (12)
- 15824. Turnip (5)
- 15825. Watermelon (1)

### LOT 115 - HERB GARDENING

(Ag Fair Only; NOT State Fair Eligible)

Premium:

- No. 1580** Beginners - Age 8-11  
Display of 3 different fresh-cut herbs (12 stems each)
- No. 1581** Intermediate - Age 12-14  
Display of 3 different fresh-cut herbs (12 stems each) **and either**  
(a) a 22"X15" poster showing 6 herbs and their uses; **or (b)** a drawing 22"X15" of your herb garden.
- No. 1582** Advanced - Age 15-19  
Display of 3 different fresh-cut herbs (12 stems each) **and** poster of 6 herbs and their uses and a drawing of your herb garden.

### LOT 116 - SPECIALTY AG CROPS

Premium:

- No. 1583** Tallest Corn Plant (Ag Fair Only)
- No. 1584** Most Pods per Soybean Plant (Ag Fair Only)
- No. 1585** Soybeans - Exhibit five fresh plants, representative of project field  
(Include root system that is washed)
- No. 1586** Corn - Exhibit two fresh plants, representative of project field  
(Include root system that is washed)

# CLASS L - JUNIOR FLORICULTURE

Total Amount of Premiums Offered	\$2100
Superintendents	Connie Kostelc
Entry Fee	\$1
Judging	Wednesday, 9:30 AM

## RULES

1. **Exhibits in this class must be from your own garden.**
2. All floriculture exhibits must have a 3" x 5" **information card** attached to container stating:
  - a. plant variety
  - b. where "start" came from
  - c. date it was started
  - d. type of care plant requires
3. Exhibits will be judged on basis of: condition, 25%; uniformity, 25%; stem and foliage, 25%; color, 10%; size, 10% and **information card, 5%**. Where branches are exhibited, all blooms on branch should be of uniform condition.
4. Containers for flower gardening must be glass jars or pop bottles.
5. All exhibits must be in place by 9:00 A.M. on Wednesday of the fair in the Humiston Building.
6. An entry fee of \$1.00 will be charged on each entry. **Only 1 entry per premium number.**
7. For State Fair eligibility, exhibit must be started by member.

### Floriculture Premiums

All exhibits will receive 1st-6th Prem.

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$10	\$9	\$8	\$7	\$6	\$5

### LOT 117 - FLOWER GARDENING

**Premium No. 1587** Flower Gardening (for age 8-12) - Exhibit in one clear container, 3 stems of blooms-each with attached foliage. All three blooms or stems to be the same variety, color, shape and size. Must have been grown from seed, young seedling plants, bulbs or rhizomes by exhibitor.

**Premium No. 1588** Flower Gardening (for age 13-19) - Exhibit in one clear container, 3 stems of blooms-each with attached foliage. All three blooms or stems to be the same variety, color, shape and size. Must have been grown from seed, young seedling plants, bulbs or rhizomes by exhibitor.

**Premium No. 1589** Container Gardening (ages 8-12) (Ag Fair Only) Exhibit a container of outdoor annuals or perennials. Must be assembled by June 10.

**Premium No. 1590** Container Gardening (ages 13-19) (Ag Fair Only) Exhibit a container of outdoor annuals or perennials. Must be assembled by June 10.

### LOT 118 - GARDENING INDOORS

**Premium No. 1593** Terrarium (age 8-12) - Exhibit one of the following options: Create a terrarium or dish garden. At least 2 of the plants should have been propagated by the exhibitor (seeds, cuttings, etc.) OR Exhibit a plant that you propagated from cuttings. Create a photo board no larger than 11"X14" showing the progression of growth.

**Premium No. 1594** Terrarium (age 13-19) - Exhibit one of the following options: Create a terrarium or dish garden. At least 2 of the plants should have been propagated by the exhibitor (seeds, cuttings, etc.) OR Exhibit a plant that you propagated from cuttings. Create a photo board no larger than 11"X14", showing the progression of growth.

**Premium No. 1595** Flower Arrangements. Exhibit one of the following options: Create a flower arrangement; either a round arrangement or a bud vase. All arrangements should fit into a space no larger than 2'X2'. No silk flowers are permitted.

OR

Create a photo collage or a collection of pictures of flowers that you have raised. Label your flowers by name and tell if you started with a seed, cutting or transplants. Mount pictures on a poster board or mount board no larger than 22"X30".

OR

Exhibit one of the following options: Create an artistic display of dried flowers explaining how each was dried.

OR

Create a photo collage or collection of pictures of plants from your theme garden. Label your plants by name and explain how the plants were chosen to fit the theme.



**OR**

Exhibit one of the following options: Create a centerpiece around a theme such as a wedding, holiday, birthday, etc. no larger than 2'X2'. No silk flowers are permitted.

**OR**

Create an exhibit of forced bulbs in a pot no larger than 12"X12".

## CLASS P - JUNIOR DEPT.

Total Amount of Premiums Offered

\$1000

## JUNIOR HOME ECONOMICS

### TIME AND DATE OF ACTIVITIES

#### Wednesday

8:00 AM - 9:15 AM - All exhibits checked in at Humiston Building.

#### Friday

8:30 AM - Judging of Cake Decorating Demonstration & Decorated Cookies – Fair Office at 4-H Park.

#### Saturday

3:00 - 5:00 PM - Check out all Home Ec. projects. If you are unable to pick up projects, make arrangements for someone else to pick them up.

1. Each member must complete the entry form by June 15<sup>th</sup>.
2. Junior exhibitors may enter only one exhibit in each project **in which they are enrolled.**
3. Entry tags should be securely attached to all exhibits.
4. Entry fee of \$1.00 per premium entered.
5. Premiums for all classes.
6. These projects are not eligible for State Fair.
7. **All recipes (including icing) must come from approved recipes. Recipes for projects will be accessed on Fair website and/or facebook page.**

#### Premiums for all classes will be:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$10	\$9	\$8	\$7	\$6	\$5

#### LOT 145 - COOKIES & CANDY

##### MAKE COOKIES 101

1. 3 cereal marshmallow bars  
or
2. ¼ of 8" square or round coffeecake  
or
3. 3 cookies

#### Premium

**No. 1774** 8-12 year olds  
**No. 1775** 13-18 year olds

No icing. Display on disposable plate in zip-seal bag. Include recipe on note card.

##### MAKE COOKIES 201

1. 3 cheese muffins  
or
2. 3 scones  
or
3. 1/2 loaf (9"x5") of basic nut bread

#### Premium

**No. 1776** 8-12 year olds  
**No. 1777** 13-18 year olds

Display on disposable plate in zip-seal bag. Include recipe on note card.

**MAKE COOKIES 301**

- 1. 3 dinner rolls  
or
- 2. Loaf of yeast bread  
or
- 3. 1 tea ring; or 3 sweet rolls  
or
- 4. One layer of Rich White Cake or Rich Chocolate Cake, top side up (without frosting)

Premium

- No. 1778** 8-12 year olds
- No. 1779** 13-18 year olds

The yeast bread/roll dough may be prepared in a bread making machine; however prepared mixes are not permitted. Display on disposable plate or pie tin and place in zip sealed plastic bag. Include recipe on note card. If icing is used on tea ring or sweet rolls, icing recipe must also be included.

**CANDY (Ag Fair Only)**

- 1. Chocolate Fudge (Omit nuts and use 13" x 9" x 2" pan)  
or
- 2. Peanut Butter Fudge

Premium

- No. 1780** 8-11 year olds
- No. 1781** 12-14 year olds
- No. 1782** 15 & over

**LOT 146 - CAKE AND COOKIE DECORATING**

Demonstrations  
Location

Friday, 8:30 AM  
Fair Office at 4-H Park

**All decorating techniques will be available from the fair website and/or facebook page.**

Premium

**No. 1794 CAKE DECORATING ACTIVITY**

The following cake decorating options are not state fair eligible.

Exhibitors that would like to decorate their cake and have it judged at the fair should bring their frosted, but undecorated cake to the fairgrounds on Friday morning of the fair.

If a large number of members enter this project category, decorating times will be split by alphabet using the member's last name. Members will be notified before the day of judging to let them know what time their project will be judged. Members are encouraged to donate their decorated cake or cookies for the auction.

Project members will decorate a cake, cupcakes, or cookies in front of the judge and audience. Tables will be available for your use. Bring your own equipment and colored frosting already mixed.

Family and other fairgoers are encouraged to watch the cake decorating but specific rules will be adhered to in order to make the exhibitor and judge more comfortable for judging.

- No parent or other person may sit or converse with exhibitor once judging has started unless advised to do so by the judge or superintendent.
- No parent or other person may assist the exhibitor with their decorating project unless

advised to do so by the judge or superintendent.

- Talking will be kept to a minimum so as to not distract the exhibitor and judge. Individuals will be asked to leave that do not adhere to this rule.
- Chairs will be made available to viewers. No one will be allowed to walk around during judging except the judge and superintendent.
- Cakes may be viewed only when all decorating and judging is complete. They will be displayed in the fair office.
- If you would like a picture of an exhibitor with the judge, the judge will be available after judging for pictures or questions.

Exhibit an item noted below:

**Beginners** – Decorate a 9”x 13” (one layer) cake, already frosted but not decorated. Finished cake must display a minimum of four (4) different techniques.

**Intermediate** – Decorate a two-layer cake, either round or square, already frosted, but not decorated. Finished cake must be decorated a minimum of five (5) Level 2 techniques.

**Advanced** – Decorate a stacked and/or tiered cake which shows more advanced techniques than in the beginning or intermediate classes. A minimum of four (4) Level 3 techniques must be displayed.

## **DECORATED CAKE, CUPCAKES, COOKIES**

Exhibitors may bring ONE of the following projects to the fair office on Friday morning between 8-8:30 am to be judged following the decorating activity. (This is an Ag Fair only activity)

Premium

**No. 1795 BEGINNING** – (one of the following)

- Exhibit four decorated cookies, using a minimum of four different techniques. Exhibit may use cookies OR cookie forms.
- Exhibit four decorated cupcakes, using a minimum of four different techniques. Exhibit may use cupcakes OR cupcake forms.
- Exhibit a single layer decorated cake, using a minimum of four different techniques. Exhibit may use cake OR cake form.

Premium

**No. 1796 INTERMEDIATE** – (one of the following)

- Exhibit four decorated cookies, using a minimum of five Level 2 techniques. Exhibit may use cookies OR cookie forms.
- Exhibit four decorated cupcakes, using a minimum of five Level 2 techniques. Exhibit may use cupcakes OR cupcake forms.
- Exhibit a single layer or two-layer cakes, using a minimum of five Level 2 techniques. Exhibit may use cake OR cake form.

Premium

**No. 1797 ADVANCED** -

- Exhibit a decorated, stacked and/or tiered cake, using a minimum of four Level 3 techniques. Exhibit may use cake OR cake form.

**Participants may donate their finished cake (no cake forms) or cookies for auction on Friday evening. Proceeds from the sale will go to the Livingston Country Ag Fair Scholarship Fund.**

**Exhibitor should bring a written explanation of his/her cake to be read before the cake is auctioned.**

**Donated cakes will be auctioned at 7:15 p.m. in the Grandstand Area before the start of the Demolition Derby on Friday.**

**Please be at the office by 7:00 p.m. to present your cake for the auction.**

**If you would like to donate your cake but are unable to attend the auction, please let Extension personnel know the morning of judging.**

## CLASS P - JUNIOR DEPT.

### LOT 150 - READ-A-BOOK

Superintendent	Amanda Meiners
Entry Fee	\$1
Judging Time	Wednesday, 9:30 AM

There is no conference judging for Read-A-Book projects.

Premium

**No. 1800** Read-A-Book (8-13 years old) - Exhibit **one** of the following: 1) Shadow box (use shoe box) depicting a scene from the book; 2) A puppet or dressed doll depicting a character from the book; 3) A mobile which depicts a scene from the book. Each exhibit must also include a one-page, written summary that states:

- a. Exhibitor's age
- b. Title of book
- c. Author of book
- d. How the exhibit relates to the story
- e. Do not put your name on the summary

Premium

**No. 1801** Read-A-Book (14-19 years old) - Exhibit requirements same as for 8-13 years old. Do not include your name on the summary **OR** design a book jacket for a book you have read that highlights the book and creates interest for perspective readers. It is not necessary to bring the book.

### LOT 151 - DO YOUR OWN THING

Superintendent	Robin Holzhauser
Entry Fee (for each premium entered)	\$1
Judging Time	Wednesday, 9:30 AM

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$10	\$9	\$8	\$7	\$6	\$5

Premium

**No. 1802** Do Your Own Thing (Ages 8-9) – This class covers all visual arts projects that do not fit into a 4-H visual arts category. This class is designed to encourage an opportunity to be creative and to use your imagination. Good taste and appropriate materials are expected. Judges have the opportunity to reject any project(s) that they find inappropriate for display at the fair. Please read the 4-H rules for each Visual Arts project carefully. No duplicate projects may be entered. For example: If you have entered a candle in Heritage Arts, you may not enter a candle or any other item that should have been entered into Heritage Arts in this category. This category is **NOT** designed to allow you to enter any project that fits into a 4-H Visual Arts project area. Projects that are entered in the wrong category may be disqualified. Interlocking building blocks or models are not acceptable in this category.

Premium

**No. 1803** Do Your Own Thing (Ages 10-11) – This class covers all visual arts projects that do not fit into a 4-H visual arts category. This class is designed to encourage an opportunity to be creative and to use your imagination. Good taste and appropriate materials are expected. Judges have the opportunity to reject any project(s) that they find inappropriate for display at the fair. Please read the 4-H rules for each Visual Arts project carefully. No duplicate projects may be entered. For example: If you have entered a candle in Heritage Arts, you may not enter a candle or any other item that should have been entered into Heritage Arts in this category. This category is **NOT** designed to allow you to enter any project that fits into a 4-H Visual Arts project area. Projects that are entered in the wrong category may be disqualified. Interlocking building blocks or models are not acceptable in this category.

Premium

**No. 1804** Do Your Own Thing (Ages 12-14) – This class covers all visual arts projects that do not fit into a 4-H visual arts category. This class is designed to encourage an opportunity to be creative and to use your imagination. Good taste and appropriate materials are expected. Judges have the opportunity to reject any project(s) that they find inappropriate for display at the fair. Please read the 4-H rules for each Visual Arts project carefully. No duplicate projects may be entered. For example: If you have entered a candle in Heritage Arts, you may not enter a candle or any other item that should have been entered into Heritage Arts in this category. This category is **NOT** designed to allow you to enter any project that fits into a 4-H Visual Arts project area. Projects that are entered in the wrong category may be disqualified. Interlocking building blocks or models are not acceptable in this category.

## Premium

**No. 1805 Do Your Own Thing (Ages 15-18)** – This class covers all visual arts projects that do not fit into a 4-H visual arts category. This class is designed to encourage an opportunity to be creative and to use your imagination. Good taste and appropriate materials are expected. Judges have the opportunity to reject any project(s) that they find inappropriate for display at the fair. Please read the 4-H rules for each Visual Arts project carefully. No duplicate projects may be entered. For example: If you have entered a candle in Heritage Arts, you may not enter a candle or any other item that should have been entered into Heritage Arts in this category. This category is **NOT** designed to allow you to enter any project that fits into a 4-H Visual Arts project area. Projects that are entered in the wrong category may be disqualified. Interlocking building blocks or models are not acceptable in this category.

**Examples of project items for this category include, but are not limited to: Scrapbooks, puzzles (8-10 year old members only), machine knitted items, fleece or blanket quilts, plastic canvass, pre- formed ceramics, painted porcelain dolls, stepping stones, utilitarian wood items made from patterns or kits, pictures that are not matted and framed (8-10 year old members only), stepping stones or wall hangings that include cement decorated with glass or plastic.**

## CLASS R - JUNIOR LIGHT HORSES AND PONIES

Total amount of Premiums Offered	\$1575
Contact Superintendent	Dustin Smith
Superintendent	Rick Tucker & Addie Folkerts
Entry Fee (for each premium entered)	\$3
Stall Fee (for each head entered)	\$0
Exhibitors Meeting (horse barn area)	Thursday, 9:00 AM
Horse Show	Thursday, 10:00 AM
Skill Classes	Immediately following Egg & Spoon

To maximize your **Horse and Pony** showing experience, remember to enter in the corresponding 4-H entries.

### LIVINGSTON COUNTY GENERAL HORSE RULES

1. The Livingston County Ag Fair Horse Show is not an AQHA show; however, this show will use the AQHA rule book as guidelines. Also, please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," and "National Code of Show Ring Ethics" as listed in the front of this fair book.
2. All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving a horse or pony. Original tags must be present in all approved helmets.
3. **Only Fair Board Members will have authority to release any animal deemed unhealthy.** For the safety of all, bring only healthy animals. See Health Rules in front of book.  
ILLINOIS EQUINE
  - a. All horses and other equine, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
  - b. AGID (Coggins) or ELISA tests are accepted.
  - c. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
  - d. A CVI is not required for Illinois equine.
4. The show will be open to any Junior exhibitor enrolled in the 4-H horse project or FFA program in horses. Exhibitors under 12 years of age must have an adult at ringside while animal is being shown. The ringmaster and/or judge reserves the right to dismiss any horse or exhibitor from the ring who could pose a hazard to other exhibitors.
5. **Horses and ponies entered in all classes must be owned or leased and personally cared for by the exhibitor by May 1 of the current year.** A horse or pony can only be shown or exhibited ONCE in each PREMIUM NUMBER. Leasing a horse or pony, is designed for exhibitors who otherwise would not have a horse to show. Only ONE "non-related" exhibitor can share or lease a horse or pony. More than ONE can share or lease a horse or pony ONLY if they are siblings, but they have to be shown or exhibited in separate PREMIUM NUMBERS. If siblings share or lease a horse, it cannot be shared or leased with other non-related exhibitors. Ownership/Lease forms are due by May 1.
6. Exhibitors must deliver two pictures of the horse (left and right side view) in addition to a copy of the horse's registration papers or IL 4-H Certification of Ownership or IL 4-H Horse Lease form to the Livingston County Extension by May 1st. **Only horses with photos and registration papers submitted may be shown - no substitutions.**
7. Mares, geldings, and mares with foal of previous calendar year may be shown. **No stallions, except foals under 9 months of age.**
8. Judging will be based on confirmation, style, manners, and way-of-going.
9. Superintendents will be in charge of stalling animals.
10. Exhibitors must LEAD horses from the barns to the grandstand area. Riding is only permitted in the grandstand area. No riding is permitted anywhere else on the fairgrounds. A Superintendent will supervise exercising of animals each morning from 9:00 a.m. to 11:00 a.m. in the far north corner of the grandstand area.
11. Entry fee per premium number - \$3.00. Stall fee per head - \$0.00.
12. All unruly horses and ponies must be tied in their stalls at all times except when being shown or exercised under supervision.
13. No animals are to be abused in the stalls or in any of the events. If in the opinion of the judges or the superintendents, abuse has occurred, the exhibitor will be disqualified.
14. Bats permitted in skill classes and whips optional in halter classes. Bats must be 1" wide and used only behind saddle girth.
15. Exhibitors may enter one or all of the premium numbers for the class size, providing he/she has eligible animals. Only one animal may be entered per premium number.
16. English Equitation and Western Horsemanship - The same horse or pony can be shown in both Western and English classes.
17. Either Western or English tack and attire may be used in, horsemanship and production classes.
18. Animals in Home Grown classes must be born and raised on the exhibitor's property.
19. During years when the Illinois State Fair Jr. Horse Show conflicts with the Livingston County Junior Fair, the only horse exhibitors who will be allowed to check in their horses at the Livingston County Junior Fair prior to 5:00 P.M. check-in time or leave the fairgrounds early are the 4H'ers who are or will be exhibiting their horses at the Illinois State Fair 4-H Horse Show on the day of check-in of our fair or to arrive at the Illinois State Fair Jr. Horse Show the same day as departure from our fair with prior approval by the Livingston County Agricultural Fair Board.
20. All classes will be awarded points along with premium monies. The exhibitor with the most points in each age group (8-10) (11-14) and (15-19) will receive a trophy. Bonus points can be attained by attending and participating at the horse clinic (25 points) and the horse barn work day on Saturday before the fair (10 points).
21. Each exhibitor's stall must be cleaned out and checked by one of the superintendents, before premium monies will be awarded.
22. 1st and 2nd year Horsemanship is a walk and trot class only. This class is open to exhibitors in their 1st or 2nd year of riding.
23. The judging of the Costume Class will take place in the Grandstand Area. Exhibitors need to enter this class on their fair entry blank and turn in a story about their costume Thursday morning prior to the start of the show.
24. Cell phones in show ring are strictly forbidden. Disregard of this rule will be severely addressed by the horse superintendents and/or the Fair Board.
25. Fans are not allowed in the horse barns.
26. Horse barn work day will start at 10:00 A.M. the Saturday before Fair Week.
27. Horse trailers will be allowed on grounds for the duration of the horse show. Superintendents will give instructions for trailer parking. All horse trailers must be removed from Grand Stand area immediately following horse show per Superintendent instructions.



1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$10	\$9	\$8	\$7	\$6	\$5

#### LOT 100 - HALTER CLASSES

Premium:

- No. 1511** Mare and Foal (Horse or Pony)
- No. 1512** Mare or Gelding 3 years and under (ponies under 56")
- No. 1513** Mare 4 years and over (ponies under 56")
- No. 1514** Gelding 4 years and over (ponies under 56")
- No. 1515** Mare or Gelding 3 years and under (horses 56" and over)
- No. 1516** Mare 4 years-10 years (horses 56" and over)
- No. 1517** Mare 11 years and over (horses 56" and over)
- No. 1518** Gelding 4 years-10 years (horses 56" and over)
- No. 1519** Gelding 11 years and over (horses 56" and over)
- No. 1520** Home Grown Horse or Pony

#### LOT 101 - RIDING CLASSES

Premium:

- No. 1521** Walk Trot ages 8-10
- No. 1522** Walk Trot ages 11-14
- No. 1523** Walk Trot ages 15-19
- No. 1524** English Equitation
- No. 1525** Pleasure, Western, or English ages 8-10
- No. 1526** Pleasure, Western, or English ages 11-14
- No. 1527** Pleasure, Western, or English ages 15-19
- No. 1528** 1st & 2nd Year Horsemanship (See Rule 22)
- No. 1529** Western Horsemanship ages 8-10
- No. 1530** Western Horsemanship ages 11-14
- No. 1531** Western Horsemanship ages 15-19
- No. 1532** Egg & Spoon – ages 8-10
- No. 1533** Egg & Spoon - ages 11-14
- No. 1534** Egg & Spoon - ages 15-19
- No. 1535** Costume Class (see rule 23)
- No. 1536** Trail Ride Class-ages 8-10
- No. 1537** Trail Ride Class-ages 11-14
- No. 1538** Trail Ride Class-ages 15-19

#### LOT 102 - SKILL CLASSES (Timed classes)

Premium:

- |   |   |
|---|---|
| <b>No. 1539</b> Keyhole Race-ages 8-10  | <b>No. 1545</b> Flag Race-ages 8-10     |
| <b>No. 1540</b> Keyhole Race-ages 11-14 | <b>No. 1546</b> Flag Race-ages 11-14    |
| <b>No. 1541</b> Keyhole Race-ages 15-19 | <b>No. 1547</b> Flag Race-ages 15-19    |
| <b>No. 1542</b> Pole Bending-ages 8-10  | <b>No. 1548</b> Texas Barrel Race 8-10  |
| <b>No. 1543</b> Pole Bending-ages 11-14 | <b>No. 1549</b> Texas Barrel Race 11-14 |
| <b>No. 1544</b> Pole Bending-ages 15-19 | <b>No. 1550</b> Texas Barrel Race 15-19 |

\*High Point Awards will be given in all three (3) age groups: 8-10, 11-14, & 15-19

## CLASS U - JUNIOR GOATS

Total amount of Premiums Offered	\$1100
Contact Superintendent	Deanna Hankes
Superintendents	John and Deanna Hankes
Entry Fee (for each premium entered)	\$2
Pen Fee (for each head entered)	\$0
Show	Wednesday, 1:00 PM

To maximize your **Goat** showing experience, remember to enter in the corresponding 4-H entries.  
Contact Deanna Hankes with any goat entry questions at 309-212-1696.

### Goat Health Rules

#### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable, if the owner provides the reader!

**Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag MUST indicate the premise ID and state of origin. The tag number MUST be assigned by a state or APHIS representative and be recorded in the Scrapie Record Database.**

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

#### Illinois Goats

- Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
- For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

### LIVINGSTON COUNTY GENERAL GOAT RULES

- Please read, follow, and understand all "General Rules and Regulations," "Exhibition Livestock Health Requirements," "National Code of Show Ring Ethics," "4-H Member Code of Conduct," and "Ag Fair Livestock Sale Rules" as listed in the front of this fair book.
- Goat projects will require a health certificate. However, the Fair Board has the authority to release any animal deemed unhealthy or injured.**
- Ownership must have been effective as follows: Kids - June 1; Yearlings not in milk - March 1; Does - January 1 of current year.
- Ages of animals will be determined as of day of show.
- An entry fee of \$2.00 will be charged for each premium number. No entry fee for showmanship classes and no premiums will be paid.
- Purebred animals must be registered in the name of the exhibitor.
- Animals will be assigned stalls by superintendent.
- Each exhibitor will be limited to one entry in each breeding animal premium number.
- Animals in Mother-Daughter class must have been shown in their respective individual classes.
- Meat goats and Pygmy goats may not show in any Dairy goat classes! This includes percentage Meat or Pygmy goats.
- Cell phones in show ring **are strictly forbidden!** Disregard of this rule will be severely addressed by the goat superintendents and/or the fairboard.

### MARKET WETHER GOAT RULES

- Each exhibitor is limited to two market wethers. Each exhibitor will be limited to one entry in each premium number, except in the wether classes where they may show 2 animals in whatever class they fall in.
- All market wethers will be weighed in on Tuesday night and placed in the proper weight category. Must declare sale animal at weigh in.**
- All market wethers must be under 1 year of age.
- Market wethers, except Pygmy wethers, must weigh a minimum of 50 pounds in order to be exhibited and/or sold at the fair. Pygmy wethers must weigh a minimum of 20 pounds. Underweight market wethers must remain on the fairgrounds until released on Saturday.
- All market wethers must be clipped and groomed for show.
- Market wethers must have a Scrapie tag, and it will be used as the form of identification, in order for the animal to be exhibited.
- Health requirements are the same as for all other goats.
- Market wethers, exhibited at the fair, are eligible to be sold on the auction. **However, only one market wether can be sold, per exhibitor, providing no other species are being placed on the auction.**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$9	\$8	\$7	\$6	\$5	\$5

**LOT 36 - DAIRY GOATS**

Premium:

- No. 1154** Junior doe kid born after April 1 of the current year
- No. 1155** Senior doe kid born between January 1 and April 1 of current year
- No. 1156** Dry Yearling (Doe not in milk)  
**Champion Dry Dairy Goat**
- No. 1157** Yearling in milk
- No. 1158** Milking doe - 2 years and under 3
- No. 1159** Milking doe - 3 years and under 5
- No. 1160** Aged Milking doe - 5 years and older  
**Champion Milking Dairy Goat**
- Grand Champion Dairy Goat**
- No. 1161** Mother-Daughter

**LOT 37 - ALL MARKET WETHERS**

**Enter Lot 37, Premium No. 1163. These classes will be broken by weight after weigh-in at the fair.**

Premium:

- No. 1163** Lightweight      **No. 1164** Mediumweight A
- No. 1165** Mediumweight B      **No. 1166** Heavyweight
- Grand Champion Market Wethers**

**LOT 38 - MEAT GOATS**

Premium:

- No. 1167** Junior Doe Kid - under 6 mo of age
- No. 1168** Intermediate Doe Kid - 6 to fewer than 9 mo of age
- No. 1169** Senior Doe Kid - 9 to 12 mo of age  
**Champion Junior Meat Goat**
- No. 1170** Yearling - over 12 mo and under 2 years of age
- No. 1171** Doe - 2 to 3 years of age
- No. 1172** Doe - aged 4 years and older  
**Champion Senior Meat Goat**  
**Grand Champion Meat Goat**
- No. 1173** Mother & Daughter Class
- No. 1176** Herd of Three - three (3) Does, any age. Must have been shown in their previous individual classes

**LOT 39 - ALL OTHER BREEDS  
(PYGMY, NIGERIAN DWARF, FAINTING, ETC.)**

Premium:

- No. 1177** Junior Doe Kid – under 6 mo. of age
- No. 1178** Senior Doe Kid – 6 to 12 mo. of age
- No. 1179** Yearling Doe – over 12 mo. and under 2 years of age  
**Champion Jr. AOB Doe**
- No. 1180** Doe – 2 to 3 years of age
- No. 1181** Doe – 3 to 5 years of age
- No. 1182** Doe – 5 years and older  
**Champion Sr. AOB Doe**  
**Grand Champion AOB Doe**
- No. 1183** Mother – Daughter (Must have been shown in their previous individual classes)

# CLASS Y - ALL OPEN ADULT CLASSES

Superintendent

Joan Haren

1. All entries check into Humiston Building between 2:00 and 4:00 P.M. Wednesday of the fair.
2. Judging will begin at 4:30 P.M. on Wednesday.
3. Entries should remain on exhibit until Saturday at 3:00 P.M.
4. No advance entry necessary, and no entry fee required.
5. Ribbons will be awarded to all entries. The first place winner in each class will be awarded \$15.00 and the second place winner in each class will be awarded \$10.00. **PLEASE PICK UP YOUR PREMIUM CHECKS IN THE FAIR OFFICE BEFORE 6 PM ON SATURDAY**
6. Open to all persons 19 years of age and older.
7. Entry should include index card with name and address of exhibitor and intended entry from the list below.
8. Only one entry per category.

Premium:

- No. 1835 Baked Pie Contest** - must be 2 crust pie
- No. 1836 Knitting & Crocheting**
- No. 1837 Painting** - (includes tole, oil, etc.)
- No. 1838 Stitchery**
- No. 1839 Flower Arranging**
- No. 1840 Woodcraft** (scroll saw, woodburning, etc.)
- No. 1841 Wood Construction**
- No. 1842 Photography**
- No. 1843 Miscellaneous**
- No. 1844 Canning and Preserving**
- No. 1845 Fabric Creations**
- No. 1846 All foods other than Pies and Canned**

## CLASS Z – RODEO

Premium Offered	\$11,610
Entry Fee	\$80
Added Money	\$500 for all classes
Show	Wednesday, 7:30 PM

**Purse for each class split:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
40%	30%	20%	10%

**DISCLAIMER:** Purse for classes

If only three places are paid, rates would be 50%, 30%, 20%\*

If only two places are paid, rates would be 60%, 40%\*

If only one place is paid, rate would be 100%\*

Less 8 percent of total prize money, plus entry fees

Bareback Riding	Team Roping	Cowgirls Barrel Racing
Calf Roping	Bull Riding	Cowgirls Breakaway Roping
Saddle Bronc Riding	Steer Wrestling	

**ENTRIES TAKEN ONLY ON MONDAY, JULY 8, 2019 FROM 8 AM TO 5 PM! ENTRY PHONE NUMBER IS 1-800-639-9002 CST**

For Questions Contact:  
**Broken Horn Rodeo**  
 4489 Tyler Road  
 Ripley, OH 45167  
 (937) 392-4608  
[s.m.mcelroy@att.net](mailto:s.m.mcelroy@att.net)

# Livingston County Ag Fair King & Queen Contest

1. The Livingston County Ag Fair King and Queen Contestant must be at least 16 years old as of September 1<sup>st</sup> of the present 4-H year, and be an active member of the 4-H club in which she/he is enrolled.
2. Any eligible 4-H member is encouraged to enter. Any club may have more than one contestant in each category, which allows all 4-H members a chance to compete. The Livingston County Ag Fair King and Queen Application can be found online at [www.livingstoncountyagfair.com](http://www.livingstoncountyagfair.com) Then, click on the "FAIR ENTRIES" tab. Next, open and print the **King and Queen Application** PDF file. Once you have filled it out please mail it to Livingston County Ag Fair King & Queen, PO Box 229, Pontiac, IL 61764 by **June 7<sup>th</sup>**.
3. A candidate may choose to run for King or Queen more than one time if they have not achieved either honor at a previous Livingston County Ag Fair.
4. A Queen contest may be held even if there is no King contest and a King contest may be held even if there is no Queen contest. There must be at least 1 approved Queen Contestant to have a Queen contest and 1 approved King Contestant to have a King contest.
5. The number of approved King and Queen Candidates chosen to run for election at the Livingston County Ag Fair will be determined by their score on the Livingston County Ag Fair Application and Interview. A maximum of three (3) approved King candidates and a maximum of three (3) approved Queen candidates will be chosen to run for election at the Livingston County Ag Fair on Wednesday of the Fair.
6. The contestants that turn in their Application by **June 7<sup>th</sup>** will then be required to have an Interview on the **3<sup>rd</sup> Monday of the month of June**. Then, the highest scoring candidates from the combination of the Application and Interview will then become the approved King and Queen candidates. There will be a maximum of three (3) approved King candidates and a maximum of three (3) approved Queen candidates that will be selected from all eligible contestants who turned in their Livingston County Ag Fair Application and participate in the Interview. The approved candidates will then participate in the Popular Vote/Election to be held on Friday at the Livingston County Ag Fair.
7. Contestants **MUST (there will be no exception to this rule)** turn in their Application by **June 7<sup>th</sup>** and attend the Interview to be held on the **3<sup>rd</sup> Monday of the month of June** at the Pontiac Extension Office.
8. Popular vote/election by 4-H club members will take place on Wednesday of the fair, from 8:00 a.m. to 1:00 p.m. at the fair office. **(Membership cards must be shown in order to vote for King or Queen.)**
9. The crowning of the King and Queen will be held on Wednesday of the fair at 7:00 p.m.
10. The King and Queen and their court are required to participate in Fair activities such as handing out ribbons and trophies and helping with evening activities. They must be present every day of the Fair and are required to check in at the fair office and report on their activities for each day.
11. The King and Queen may each receive a \$500 scholarship and the runner-up King and Queen may each receive a \$250 scholarship. If a candidate chooses to run again they cannot win multiple King and Queen Scholarships. The scholarships will be paid out after completing high school or obtaining GED and when the contestant begins attending college or trade school. The King and Queen will also be awarded a trophy. The King will also be given a fitted cowboy hat and the Queen will also be given a tiara.
12. If an elected Queen from the Livingston County Ag Fair wishes to compete in the Queen Pageant at the IAAF State Convention in Springfield held in January of the following year, she **MUST** submit in writing her request to do so to the Livingston County Ag Fair Board Secretary by **August 15<sup>th</sup>**. She may also be required to attend the next regularly scheduled Fair Board meeting to discuss her request. The decision on her attendance at the Queen Pageant will be determined in a timely manner. The decision of the fair board members in attendance will be the final ruling and is not subject to protest. All rules set by the IAAF Queen Contest board **MUST** be met by the Queen contestant in order for participation.

# Livingston County Ag Fair King & Queen Application

Name \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Fitted Hat Size \_\_\_\_\_ 4H Club \_\_\_\_\_ Years in 4H \_\_\_\_\_  
(guys only)

section "A" worth 10 points

1. List your main 4-H projects along with years in those projects.

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section "B" worth 10 points

2. List your 4-H awards, school awards and any scholarships you have received.

**NOTE:** This does not include ribbons, trophies or awards won at fairs.

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section "C" worth 20 points

3. List 4-H and any other offices held and committees served on.  
**NOTE:** This includes local, county, regional, state and national.

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section "D" worth 20 points

4. What has been the most meaningful aspect of your 4-H career and why?

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section "E" worth 20 points

5. How would you promote the Livingston County Ag Fair if you were chosen King or Queen?

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section "F" worth 20 points

**Mail application by June 7<sup>th</sup> to Livingston County Ag Fair King & Queen, PO Box 229, Pontiac, IL 61764**